BOARD GREATER BOSTON REAL ESTATE

(Subject to Owners Approval)

DATE

NUMBER

| NAME OF APPLICANT | | PHONE (Indicate home | e, work or cell) | EMAIL ADDRES | S | INITIAL (if over 18 years of age |
|------------------------------------|----------------|----------------------|------------------|--------------------------|-----------|---|
| PRESENT ADDRESS | | | DATES | OF CURRENT OCCUPANCY | r: FROM | ТО |
| CITY | STATE | ZIP CODE | AUTOM | OBILE: MAKE/YEAR/REG. ST | ATE & NO. | SOCIAL SECURITY # |
| PRESENT LANDLORD | COMPLETE AD | DRESS | | | | PHONE NUMBER |
| FORMER LANDLORD | OCCUPANCY | COMPL | ETE ADDRESS | | | PHONE NUMBER |
| CURRENT EMPLOYER | COM | IPLETE ADDRESS | | | | PHONE NUMBER |
| OCCUPATION/SOURCE OF INCOME | | TYPE OF BUSINES | S | SA | LARY | LENGTH OF EMPLOYMENT |
| FORMER EMPLOYER | LENGTH | OF EMPLOYMENT | COMPLETE AD | DRESS | | PHONE NUMBER |
| PERSONAL REFERENCE (NAME) | | COMPLETE ADDRE | SS | | | PHONE NUMBER |
| IN CASE OF EMERGENCY NOTIFY (NAME) | | COMPLETE ADDRE | SS | | | PHONE NUMBER |
| CREDIT REFERENCE | | COMPLETE ADDRE | SS | | | PHONE NUMBER |
| BANK - CHECKING ACCOUNT | | BRANCH ADDRESS | 3 | | | ACCOUNT NUMBER |
| BANK - SAVINGS ACCOUNT | | BRANCH ADDRESS | 3 | | | ACCOUNT NUMBER |
| NAME OF ALL CO-TENANTS (EACH ADULT | MUST FILE A S | EPARATE APPLICATI | ON) | | | |
| APARTMENT NO./TYPE TO | TAL NO. OF OCC | UPANTS NO. OF | ADULTS | NO. OF PETS | | Base rent per month \$ |
| ADDRESS | | | | | | (Subject to escalation as set forth in lea se) Other Monthly Charges |
| NAMES & AGES OF MINOR CHILDREN | | | | | | Key/Lock |
| CITY | | OCCUPANCY D | ATE R | ENT BEGINS | | Last Month's Rent |
| TERM OF LEASE (MONTHS) | FROM | (DATE) | TO (DATE) | | | Balance Due Upon Acceptance |

Base rent and other monthly charges are due and payable on the first day of each month in advance.

Pursuant to Massachusetts law, the Management shall not make any inquiry concerning race, religious creed, color, national origin, sex, sexual orientation, age, (except if a minor), ancestry or marital status of the Applicant or concerning the fact that the Applicant is a veteran or a member of the armed forces or is handicapped. The Applicant authorizes the Management and/or Renting Agency to obtain or cause to be prepared a consumer credit report relating to the Applicant.

Neither the Owner nor the Management is responsible for the loss of personal belongings caused by fire, theft, smoke, water or otherwise, unless caused by their negligence.

The undersigned warrants and represents that all statements herein are true and agrees to execute upon presentation a Rental Housing Association lease or Tenancy at Will agreement in the usual form, a copy of which the Applicant has received or has had occasion to examine, which lease or agreement may be terminated by the Lessor if any statement herein made is not true. Deposit is to be applied as shown above, or applied to actual damages sustained by the Owner, except it is to be refunded if said application is not accepted by the Owner. This application and deposit are taken subject to previous applications.

THIS APPLICATION MUST BE ACTED UPON BY THE OWNER ON OR BEFORE

The Renting Agent is an independent contractor and has no authority to make any representation concerning the premises; the Renting Agent is only authorized to show the apartment for rent and to assist in the screening of Rental Applicants.

Applicant Signature Renting Agent _

| © 1969 GREATER BOSTON REAL ESTATE BOARD All rights reserved. | | | | | | | | |
|--|------|-------------|--|--|--|--|--|--|
| This form may not be copied or reproduced in whole or in part in any manner whatsoever | | | | | | | | |
| without the prior express written consent of the Greater Boston Real Estate Board. | | | | | | | | |
| Form ID: RH101 | | | | | | | | |
| Apartment Hub Inc., 1955 Mass. Ave. Cambridge, MA 02140 | | | | | | | | |
| Phone: (617)440-6060 | Fax: | Mark Porter | | | | | | |



Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com