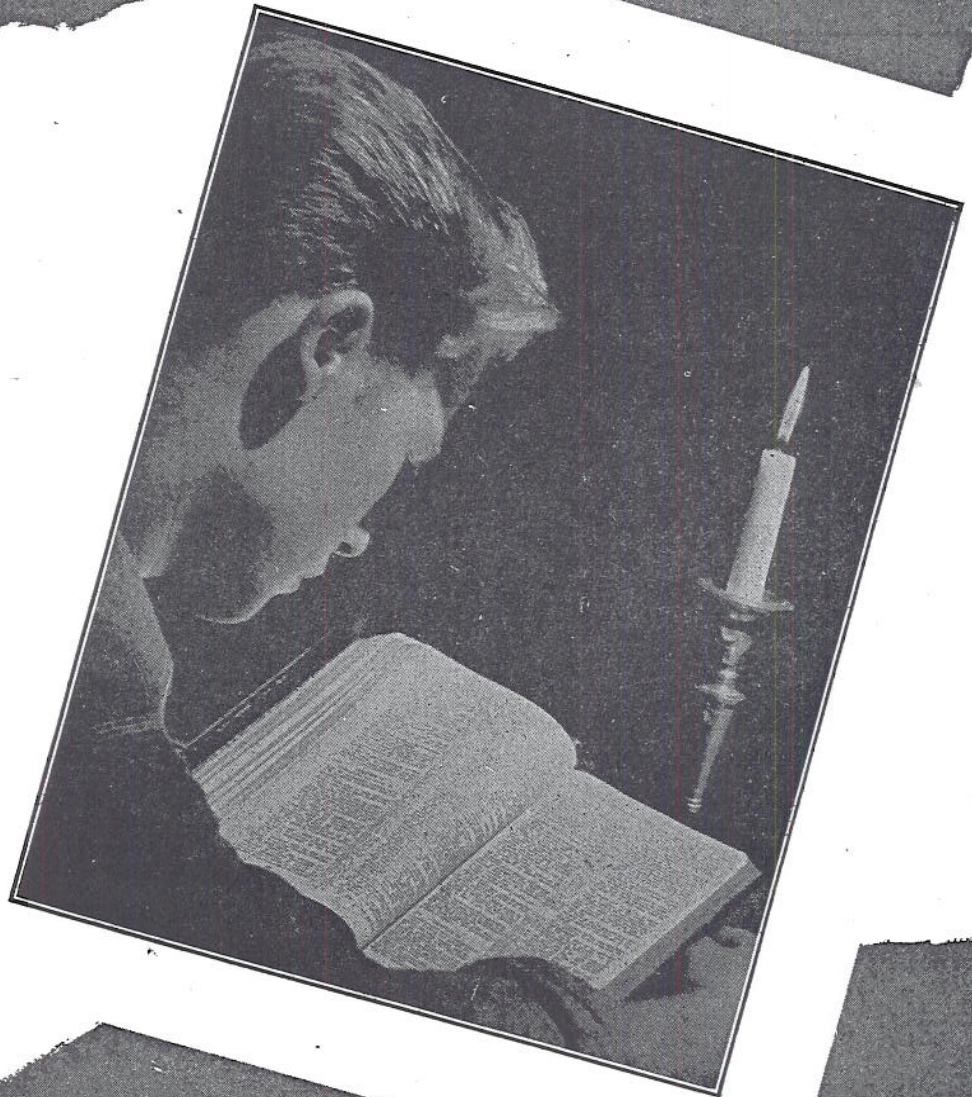


THE DEFENDER

Magazine



September 1943

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GERALD B. WINROD ★ EDITOR

... From Page 9 ...

"I at your light so shine before men that they may see your good works, and glorify your Father which is in heaven." Matt. 6:16.

"Ye are my witnesses, saith the Lord, and my servants whom I have chosen." Isa. 43:10.

"Whoever therefore shall be ashamed of me and my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed." Mark 8:38.

"Whoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God." 1 John 4:15.

"Sing unto the Lord, bless his name: show forth his salvation from day to day." Psa. 98:2.

"Return to thine house and show how great things God hath done unto thee." Luke 8:38.

"Every day do something for God."

"Therefore, my beloved brethren, be steadfast, unmovable, always abounding in the work of the Lord, forasmuch as

ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.

"Go ye into all the world, and preach the gospel to every creature." Mark 16:15.

"I must work the works of him that sent me while it is day: the night cometh, when no man can work." John 9:4.

"Let him know that he which converted the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." James 5:20.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars forever and ever." Daniel 12:3.

"And whoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." Matt. 10:42.

"Thamnoch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." Matt. 25:40.

"Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

"Herein is my Father glorified, that ye bear much fruit." John 15:8.

CAMP MEETING MUSIC

I. Roy McManis ... Composer and Instrumentalist of the Williams Evangelistic Party.

ONCE each year we have an old-fashioned Camp Meeting at beautiful Lake Pleasant near Erie, Pennsylvania. Here the lovely grove, surrounding hills and valleys, combine in making a natural music hall that far surpasses the great musical centers planned by architects and expert builders.

To many people, theology makes no appeal. But almost everybody likes music. Many have been led to Christ through the instrumentality of a song, when no other method could have possibly won them. The song "Almost Persuaded," came into existence when P. F. Bliss heard his friend Mr. Brundage preach a sermon which closed with the following words, "He who is almost persuaded, is almost saved; but to be almost saved is to be eternally lost." This song has been used mightily for the salvation of many souls.

What is more edifying than a good old-fashioned Camp Meeting song service, where everyone is gathered for two purposes... first, to get the camp meeting spirit into their souls and... second, to carry the inspiration back with them to their respective Churches and communities. The world needs more of the Camp Meeting music, and less of what is called the latest "hits." If they hit at all, it is below the belt!

Modern hit tunes fail utterly to express the deep feelings of the soul. They produce an artificial stimulus which results from conflicting reactions, injurious to the human system. Gospel songs and grand hymns of the Faith, soothing and bless and enrich the singer.

Camp Meeting Music points the way to Salvation.

Camp Meeting Music invites sinners to a Gospel Feast.

Camp Meeting Music causes the soul to worship its Creator.

Camp Meeting Music conveys the Testimony of redeemed men and women.

Camp Meeting Music warns sinners of impending doom.

Camp Meeting Music sets forth the glory of a heavenly abode.

Camp Meeting Music announces the Second Coming of Christ.

Camp Meeting Music is the MUSIC OF THE SOUL.

Bureaucracy's Threat To Liberty

Congressman Roy O. Woodruff ... of Michigan

ONE OF the causes of the American Revolution was the number of Government employees sent by the Tory Government of England to govern the actions of the Colonists. Accusing the King personally of this form of oppression, the Declaration of Independence stated that—

"HE HAS ERRECTED A MULTITUDE OF NEW OFFICES AND SENT THIRDER SWARMS TO HARASS OUR PEOPLE AND EAT OUT THEIR SUBSTANCE."

The right of home rule, the right to govern themselves through officers of their own choosing, the right to change those officers whenever they should not serve the common interest—these were some of the reasons for the revolt against the Government of those days.

During the last few years those same reasons have returned again to menace our freedom. Again home rule is threatened in every community and State; again our right to have our actions governed by officers of our own choosing is being outrageously infringed; again our right to rid ourselves of unwanted officials and unneeded offices has been made impossible to exercise. And again there are signs of a spirit of revolt against a situation fast becoming intolerable.

When Thomas Jefferson was President, there was but 1 Federal employee for every 5,808 Americans. Today there is 1 Federal employee for every 46 persons, without counting the men in uniform. Figuring the average American family at 4 1/2 persons, this means that 1 in every 10 families is supported by the Federal Government, and help to rule the other 9.

Today, however, Federal officials and Federal officeholders are permanent residents of every city and county, almost of every block and township. There is now hardly a man or woman but who frequently accommodates his actions to the regulation of some local representative of the strong, centralized

power in Washington which we have allowed to encroach upon the rights of States and communities to govern themselves in matters affecting only local interests.

O. P. A.'s regulations controlling business transactions fill 5 thick volumes with 11,000,000 words. Even housewives are not immune from the effects of the extension of Federal power through the O. P. A. The regulations proposed to govern housewives who seek to can and preserve food for their family tables fill 6 newspaper columns with technical wordage. It took 600 O. P. A. lawyers in Washington to prepare this agency's maze of regulations. More than 2,200 more lawyers have been hired to see that they are enforced in every State, city, and village, on every farm and in every home.

It is the same story in many other Federal agencies and bureaus. The entire country has been infiltrated with Federal employees who draw their power and authority, not from the States and communities affected by their actions, but from the Federal Government in Washington. Their first allegiance is not to those with whom they deal and among whom they live, but to a hierarchy of officialdom which may be thousands of miles away.

HEREIN LIES A GRAVE DANGER TO OUR CONTINUED FREEDOM: THAT THOUSANDS OF THOSE WHO GOVERN US ARE NOT SUBJECT TO THE PEOPLE'S CONTROL. THEY ARE NOT ELECTED BY THE PEOPLE. THEY ARE APPOINTED BY ENRICHED BUREAUCRATS IN WASHINGTON.

Neither are these bureaucrats subject to anything more than the most

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—Turn To Page 12.

SEND AND WILL GIVE YOU A TRUE CHRISTIAN

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Chicago 5, Illinois

Life during this dispensation was con-

Again appeared the trail of Satan, who no doubt influenced Cain to kill his brother; and who was the author of Cain's bloodless religion—even as he motivates the Cain class today.

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That ideal of government culminated in the crisis of the confusion of tongues, separation of the people, and the rise of factions. Thus ended in failure the first effort of self-government; and every effort since that time, with a like motive, has met or will meet its Waterloo.

In the closing words of Genesis, "a seed of the woman shall bruise the serpent's head," the word "seed" is the Greek word *semen*, which is the same word as *semen* in Egyptian. In a spiritual sense, of what had happened to Abraham's descendants in Egypt, Satan's trail was in the picture to the end.

Life in Israel was conditioned by this method for centuries, until they became disaffected, and God granted the request for a king—choosing, in succession, Saul, David, and Solomon. After these had served equal terms of forty years, Solomon died. Then the kingdom was divided and became Israel and Judah.

—Turn To Page 16.

REV. F. J. MILES, International Secretary
1844 W. Monroe St., Room 10, Chicago, Ill.
In Canada: Rev. J. Russell, 106 Winnett Ave., Toronto, Ont.

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These continued as separate kingdoms a long time, but finally became so disobedient, that Israel went into Assyrian captivity in 721 B. C., and Judah into Babylonian captivity 587 B. C.

When it pleased God to send to earth the "Promised Seed," the two branches were so filled with worldliness and hatred that they crucified the "Lord of Glory," and the dispensation ended in the most tragic crisis of the world's history, and yet the most glorious!

It was glorious because His incarnation, death and resurrection was a high point of prophecy, which had been hinted in the course of every preceding dispensation.

2. Prophetic Chimes

The Prophetic Chimes are changes and events scheduled yet to come to pass in the history of man . . . foretold in Scripture.

THE SECOND ADVENT . . . The Sixth Chime.

The first of the Prophetic Chimes will be the second coming of Christ (Zachariah 14:4; Acts 1:9-11; 2 Peter 3:3-6). The characteristic change and events to begin at the end of the present dispensation.

This dispensation of Grace, building the Church, will end with the crown or kingship of Christ, when the Millennial Kingdom will become manifest, after the Rapture of the Church and the Revelation of Christ with His Bride.

Under the present dispensation, the Church has been and will be to the end, tested by the new covenant which was established on better and unconditional promises (Hebrews 8:8-13).

The Second Advent or Revelation of Christ must be distinguished from the

Rapture of the saints. Rapture means caught up with Christ in the air (1 Thessalonians 4:14-17), before the Great Tribulation begins.

Revelation or Second Advent is from "apokalypsis," meaning appearing or manifestation, when He will come to earth to end the Great Tribulation and to establish the Kingdom, bringing again into view the Davidic Covenant. It is set out as a Davidic house or family, a throne or royal authority, a kingdom—all to continue forever (2 Samuel 7:4-17; 1 Chronicles 17:4-15).

The events of this crisis, which extend through the Kingdom Age, include judgment of the Nations, destruction of Antichrist, taking the Beast and False Prophet, Satan's final stand and defeat, Armageddon, Resurrection of the Wicked, and Judgment of the Great White Throne.

RENOVATION OF THE EARTH . . . The Seventh Chime.

The renovation of the earth by fire, making it new, will be the second Prophetic Chime . . . mentioned (2 Peter 3:7-13).

That will bring about the final change—the new earth, in the seventh revealed phase. The various phases of earth changes are summarized as follows: (1) Perfect original; (2) Judgment chaotic; (3) Edenic cursed; (4) Antichristian flooded; (5) Present resplendent; (6) Fire renovated; (7) New.

This new earth will be one of seven new things, revealed by Christ through John (Revelation 21:1-22:3): (1) New heaven; (2) New earth; (3) New people; (4) New city; (5) New temple; (6) New light; (7) New river of water of life.

The new earth is to be the habitat wherein righteous people will dwell. There will be "no more curse," which was a judgment on the earth and the inhabitants, because of sin.

There will be "no more sea," which is a symbol of disturbances in nature and life (Daniel 7:2). The new earth will have no more disturbances from the heavens above, nor between people, to annoy them.

There will be "no night" there. There will be no need of the sun by day and the moon by night. The variation in light will have passed away. There will be a new city, and God will be the light of it. God and the Lamb will be the new temple; and from the throne will flow the new river of the water of life. This river will assure fruit-bearing and the sustenance of life.

This marvelous change in the earth will begin in the Kingdom Age or the dispensation of "the fulness of times" (Ephesians 1:10), and be perfected and perpetuated throughout eternity—the ages of the ages.

There are nine major religions in the world. What number Christians, by unquenchable, unchangeable, unlike the other eight? Only Dr. Winwood's book, "The Great Religions of the World," 25 cents. The Defender.

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Senator Reynolds Loves America First

ADDRESSING the United States Senate, shortly before the last session of Congress closed, Senator Robert R. Reynolds of North Carolina said:

"There are times when the more disagreement we have, the better will our Government become, because we as legislators and those whom we represent will know that a question has been debated fully and that we have arrived at the conclusion which we deem to be best for our country."

"We can all discuss this subject, whether we are isolationists, nationalists, internationalists or interventionists. Many persons referred to me as an isolationist before we entered the war. Mr. President, I was an isolationist. That not only applies to the past, however, I am now an isolationist, and I am a thousand times more isolationist today than I was before we became engaged in this war."

"But that is my privilege. However, I prefer to be referred to as an American Patriot or a nationalist. My conception of what that privilege is, probably differs with the conception held by others . . . 'In clothing, I say that any plan to guarantee the peace and the freedom for

Why France Fell

Many have been the reasons given for the tragic collapse of France in May, 1940. One thing stands out clearly: it is that a one-time powerful nation became pitifully weak through moral corruption. In the last census in France thirty out of forty millions, or three-fourths, of the French people registered as having no religion at all.

"Righteousness exalteth a nation, but sin is a reproach to nations."

—The Flame.

"Infidelity"

A tremendously gripping sermon by Dr. M. F. H.A.M., noted Southern Baptist preacher—three divisions: Why I believe there is a God; Why Jesus Christ is the Best Book; Why Jesus Christ is the Best Teacher. Regular price 25 cents; with the supply lasts SPECIAL PRICE 15 CENTS. Order from The Defender.

which we are fighting, under the charter for freedom, I shall be for, and every other Member of the Senate will be for, if we are conscientiously of the conviction that it will guarantee peace to the world, because many of us have sons and other close relatives in the armed forces, and we are all interested in bringing them home at the earliest possible time."

As the Senator from Kentucky (Mr. Chandler) said the other day in proposing a plan which would end the war sooner, all of us have such an interest, and we all are entitled to the expression of our views relative to world affairs.

"Yes, I am proud to be a nationalist."

"A Chronic Liar"

DEWEY PEARSON, radio commentator, syndicate writer for daily newspapers, and new deal swindler, was denounced on September 1st, as "A CHRONIC LIAR" by the President of the United States.

This denunciation followed an attack by Pearson against Cordell Hull, in which the Secretary of State was charged with harboring an inmate barred for Soviet Russia. The columnist said that Mr. Hull wanted to see the rods "blat white."

The configuration ignited a few days earlier when Undersecretary of State Sumner Wells resigned, evidently with Presidential approval. Says a United

Press dispatch, "The Welles' resignation is intertwined with the controversy between Pearson and Hull. Pearson long has been regarded as one of Welles' closest friends and was believed to have had access to inside State Department sources of information which others did not enjoy."

Various interpretations have been placed upon Roosevelt's entrance into the controversy—one section of the press affirming that it indicates a new deal trend toward the "right" due to unmistakable public demand that red, pro-Communist elements be given exit from official Washington.

All agree that the wind of adversity, blowing against the Pearson bark, symbolizes general disaffection with the entire brigade of propagandists entrenched in Washington and New York known by such titles as "columnists" and "commentators."

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Death benefits according to ages, from \$100 to \$1000. Average cost \$1 per month. Ministers and others write for terms.

... From Page 2 ...

Dr. Sam Swain, Founder and National Director of the Crusade, committees between Akron and Nashville, Tennessee. In Nashville, he maintains the Dixie Gospel Tabernacle, a spacious structure of over 3,000 seating capacity, located in a good section of the city, situated back from the street in the center of a large lawn. On this lawn, the Crusade has established special canteen service for soldier boys. Dr. Swain states the objective of the organization as follows: "This giant place of worship is becoming a HOME AWAY FROM HOME for thousands of soldiers." He says:

"If you could have been with me on my

last visit to Nashville, you would have seen boys sleeping in the streets, sitting on curbstones, sleeping in hotel lobbies, spending nights on park benches, nearly highway, etc. Many of these precious young men, come from Christian homes, being heart ached for them, as I studied existing conditions, while they are in the city on overnight leave from camp, furnished, or otherwise off duty. I resolved then and there, that our Crusade would help alleviate these conditions.

"Dixie Tabernacle is situated on a high elevation, on one of the main streets, in the city of Nashville. Around the building are great vacant spaces, including a large lawn, as well as areas used by worshippers for parking their automobiles.

Here, on these beautiful premises, we have set up canteen service, in a deftly military spiritual atmosphere.

"Complete plans have been mapped for arranging housing quarters where Christian boys may sleep nights, and also enjoy evangelistic services. During the campaign now in progress at the Tabernacle, conducted by the Humble Evangelistic Party, hundreds have knelt at the altar, signifying their acceptance of Jesus Christ. I am finding that the men in uniform are thinking mighty serious these days. They understand what is staring them in the face as they move forward in the service of our Country and the Flag which we all love so dearly."

Old Orchard Celebrates Seventieth Anniversary

"WHEN I visit Old Orchard Beach, I feel that I am on holy ground," said Dr. Gerald B. Winrod one evening last July, while addressing an audience at New England's famous religious meeting place.

He continued: "No, other conference ground or camp meeting is more famous and rich in tradition and spiritual romance. I have been coming here many years, but no season has been more pleasant and fruitful than this one—the summer of 1943."

It was appropriate that such remarks should be uttered publicly at Old Orchard during the season just closed . . . for the reason that New England Christians have this year celebrated the Seventieth Anniversary of the Conference organization.

Seventy years ago . . . to be exact, during the spring of 1873 . . . found three old-fashioned Methodist Preachers seeking a suitable location, for a Camp Grounds in the State of Maine. Their names were Israel Luce, Daniel B. Randall and Charles Munger.

As the visitors passed the street, to enter the Grounds through a large, imposing arch that seems to beckon guests toward the commodious open-air amphitheater, his attention is drawn to a care-

fully sheltered stone—a large rock, quarried from New England soil. On this boulder is a bronze plaque, bearing the names of the three stalwarts who chose the spot, and after diligent labor, converted it into a place of worship—a chapel for the Cause of Christ in their part of the Country.

The archives of the Maine Legislature contain records showing that a religious corporation was formed the following year . . . In 1874, known as "The Old Orchard Beach Camp Meeting Association." Since that time, great Gospel services have been held there every year, without interruption.

The principal meeting places on the Grounds are . . . first, the open-air amphitheater, situated in the center of a large Grove of tall, sleek pines, with seats for approximately 3,000 persons, canopied by the open heavens . . . and second, a large Tabernacle consisting of a main floor and two balconies.

Here, year after year, Christian believers assemble from all parts of New England and other sections of the Country for conventions, conferences, lectures, missionary crusades, evangelistic campaigns . . . to hear their favorite speakers discuss subjects of special interest to followers of the Lord Jesus Christ.

It was in this Grove that Frances E. Willard started the Women's Christian Temperance Union.

It was in this Grove that Dr. A. B. Simpson founded the Christian and Missionary Alliance.

General Neal Dow and Francis Murphy were heard on these Grounds, in the early days of the Prohibition crusade. Other national figures who found it advantageous to use Old Orchard as a sounding-board for gaining the attention of New Englanders, include James G. Blaine, Tom Reed, William McKinley and James A. Garfield. The roster of outstanding preachers who have preached in this famous Grove, include such names as A. J. Gordon, F. W. Farr, Paul Rader, Charles A. Blanchard, Jonathan Goforth, H. M. Sherman, Mrs. E. M. Whittemore and many others.

Various groups of religious societies have occupied the Grounds during the past 70 years . . . the National Holiness Association, the Salvation Army, Christian and Missionary Alliance, Advent Christian Conference, Florida Bible Institute, and numerous other organizations.

Dr. and Mrs. Gerald B. Winrod returned to Old Orchard for the 1943 season, under the auspices of the Florida Bible Institute, of which Dr. William T.

Watson is the founder and president. This year, as in the past, the "Biddford Daily Journal," of nearby Biddford, Maine, published comprehensive reports on all Conference activities.

Because of the Gospel content of these articles, and for the further reason that they will serve to draw the Old Orchard Conference Grounds and members of the great Defender Family closer together, conveying to the latter some of the rich spiritual atmosphere of the meetings, three complete reports are being reproduced below—exactly as they appeared in the Biddford newspaper.

Blackout No Hindrance To Religious Meet

(Biddford Daily Journal . . . Thursday, July 22, 1943.)

Dr. Winrod Makes First Appearance

The blackout last night, which started while Dr. Gerald B. Winrod was speaking, in no way hindered the service at the famous Old Orchard Conference Grounds. The large crowd sat in the darkness while the speaker completed his message on "The Geology of the Church."

Fervent amens and occasional outbursts of laughter and applause punctuated his remarks. If the speaker could not see the large audience before him, he could be assured of the presence of the people by their whole hearted response to the lines of thought presented. When the lights were extinguished he continued speaking as if nothing had happened.

The meeting marked Dr. Winrod's first appearance at Old Orchard Beach this season, under the auspices of the Florida Bible Institute. With him this year is Mrs. Winrod and two of their children. Dr. W. T. Watson, president of the school, will speak this evening on the subject "One World." In announcing the subject, Dr. Watson said, "I offer no apologies to Wendell Willkie."

Dr. Winrod said last night, "Geology is that department of science that studies and classifies knowledge regarding rock

formations and conditions in the earth's crust. The Church of Jesus Christ, the most powerful and creative institution the world has ever known, is built upon a rock—namely the person of Jesus Christ, who said, 'Upon this rock, I will build my church and the gates of hell shall not prevail against it.'

"Many profound spiritual truths are taught in Scripture by the use of symbols. The word 'rock' is associated throughout the Bible with deity. It never refers to a man but always to God. Christ is thus identified as the rock upon which the church is built," Dr. Winrod said.

Dr. W. T. Watson To Speak At Campground

(Biddford Daily Journal . . . Monday, July 26, 1943.)

Large Crowd At Sunday Meeting

The largest assemblage of the season this year, was present last night at the historic Old Orchard Conference Grounds to hear Dr. Gerald B. Winrod in the delivery of an address, on the subject of "Life After Death." The meetings, which will continue through Thursday, are being sponsored under the auspices of the Florida Bible Institute.

Dr. William T. Watson, president of the institution, will speak tonight at 7:30 o'clock. His subject will be, "Man's Greatest Possession."

Seven meetings were conducted by the speakers yesterday, three in Portland and four at Old Orchard. A broadcast was made through air channel WCHS from Portland during the afternoon, with Dr. Winrod speaking on a prophetic theme.

"Man is more than breathing clay," said Dr. Winrod last night. "There is

something in him that the grave digger will never bury. The human personality is destined to everlasting existence.

"In all seriousness, I want to introduce you to yourself. What do you mean when you use the word 'I'? Who is this 'I' concerning whom you speak so often? From whence did it come? What is it doing in this span of life? Where is it going? Or what kind of substance is it made? Where do we go from here!

"There is one heart beat between you and the disembodied state. The most important question to be answered is 'Where will you—the real you, the surviving personality, spend eternity?' A million years from tonight, you will be alive and conscious, having adjustment to a different kind of environment than known on this earth.

"The body is only a garment woven from 90 cents worth of chemical elements. You may have a million dollars—but you are only worth 90 cents! A problem in mathematics is this: How can a 90 cent man eat a four dollar dinner?"

With this background, the speaker, who has been described as a Christian philosopher, described the state of the body. He based his statements upon Scripture, quoting the original Hebrew and Greek texts in which the Old and New Testaments were written.

Dr. Winrod assumed his hearers that persons "whose souls had become interwoven with the eternal spirit of Christ will enjoy bliss in the eternal hereafter and joy unquenchable." He pictured their future state as being like that of Jesus Christ after the resurrection.

"Christ is the great pattern, or example," he said. "The deathless, sinless, glorified body that the Master brought from the tomb will, in the world to come, be duplicated in His followers."

The "Prophetic School of the Air" broadcasts will continue each day at 1:15 from Portland. Mrs. Gerald B. Winrod delivered the morning sermon at Old Orchard yesterday and will be heard

—Turn To Page 24.



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again in Portland next Wednesday evening. Dr. Winrod will be heard at Old Orchard Wednesday night on "The Prophetic Destiny of the United States." Dr. Watson will give the closing message of the Conference Thursday night.

(Hiddeford Daily Journal
July 28, 1943.)

Morale Rally At Campground This Evening

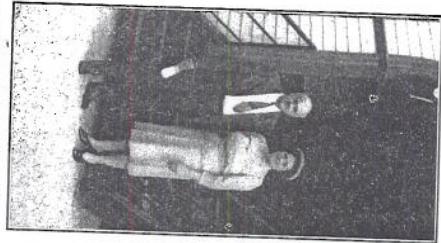
Dr. G. B. Winrod
To Be Speaker

A unique service has been announced for the Old Orchard Conference Grounds tonight, with Dr. Gerald B. Winrod as the chief speaker. His subject will be, "The Prophetic Destiny of the United States."

Dr. W. T. Watson, president of the **FORUM BIBLE INSTITUTE**, the organization under whose auspices Dr. Winrod's presence is being sponsored, describes the meeting scheduled for this evening as a "pastorale, deeply religious, morale-building assembly, during which a master in the interpretation of Bible prophecy will ferret out the position of our beloved America, in the divine scheme of things."

In his pulpit announcements last night, Dr. Winrod insisted that the prophetic Scriptures contain "a literal message for the generation in which we live." He promised to tell where the United States is described in the Bible.

Speaking about the Old Orchard Conference enterprise last night, the well known Kansan said: "When I visit Old Orchard Beach, I feel that I am on holy ground. This is one of the oldest, most famous religious meeting places on the North American continent. Here in this beautiful grove of New England pines, and in the tabernacle where we are this night assembled, great moral and spiritual currents have flowed forth to bless and influence along righteous lines, multitudes of people. No other conference ground or camp meeting is more famous



Dr. and Mrs. Gerald B. Winrod
On Steps Of Old Orchard Tabernacle

and rich in tradition and spiritual to mine. I have been coming here many years, but no season has been more pleasant and fruitful than this one—the summer of 1943."

Dr. Watson has publicly explained that the school of which he is head, recently passed a "milestone of progress," by acquiring a new property at St. Petersburg, Fla. This fall the institution will enter its 15th year, with a large enrollment of students, including some from New England.

In order to keep his next engagement at Akron, Ohio, Dr. Winrod and family will conclude their labors in New England for the present summer with the service tonight. While Dr. Winrod is addressing the Old Orchard meeting, Mrs. Winrod will be speaking in Portland. The closing radio broadcast of the conference was made through station WOSH this afternoon. Dr. Watson will deliver the final message of the assembly tomorrow night.

* * *

LOVE, RANDALL AND MINGER

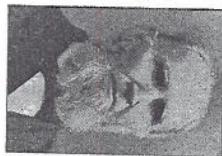
Turning to the official files of the Conference Executive Board, one finds the following biographical statements of the Founders—three good and great men of

far-reaching vision and depth of originality:



REV. ISRAEL LOVE

President of the Association (all but two years) from 1881 to 1895. He was born in Knox, New York. He was licensed to preach at the age of seventeen, and was admitted to the 79th, New York M. E. Conference in 1851. He held office in 1851, the State and in Vermont where he was made President Elder, Bishop in Portland, Maine, Street in Portland, Maine, made President Elder of the Portland, Maine, Garden, South Berwick, and returned as Assistant Pastor at Chestnut Street, Portland, and then once more to South Berwick. Having made a settlement with his family, for a few years, he served as pastor of the Christian Church, Leander. Death occurred on the home of his son, Fred I. Love, in Old Orchard, December 23, 1908. His funeral at the Methodist Church, which he helped to build, was attended by 31 ministers of the Maine Conference.



REV. DANIEL B. RANDALL

Mr. Randall was one of the high lights of Camp Meetings. His closing years were spent here, and he died in 1918 at the age of 88. His recent biographer, is Miss L. M. Randall of La Verne, California.

"Mr. Charles Menger, a third name on the historic Conference, was a worthy Methodist minister, who labored in the State of Maine for many years and was noted for his devotion to the Lord's work. None of his lives are living."

The religious psychology of New England was anything but friendly to the Gospel in the days of Love, Randall and Minger. Indeed, the seat of Unitarian and ultra-liberal thought—always arch-enemies of Fundamental, Evangelical Christianity, had its earliest roots in the

schools and pupils of the part of the Nation in which they toiled. But, being men of dauntless courage and extraordinary fidelity, they faced opposition in a clear, calm manner . . . and plowed furrows deep and straight.

New England believers will ever bless the names, and revere the memories, of these faithful soldiers of the Cross. Heaven will be richer, in terms of souls won to Christ by the preaching of the Gospel, because of the loyal service rendered by these men and their successors, in the historic pine Grove, situated where the waves of the Atlantic wash the beaches at beautiful Old Orchard.

—Staff Writer.

Opponents Of Liquor Called Nazis

WHO owns the breweries? Who dominates the liquor business in the United States? What are the names of the individuals or families deep behind the scenes, that control the stock and thereby regulate the manufacture and distribution of intoxicating beverages?

The average American will be shocked when he learns the names of the financial barons responsible for the unrestrained flow of liquor in our Country. The despicable methods used by these engaged in the present attack upon National Morality, is sufficient to identify them as slugs to truth, decency and Christianity.

Walter Winchell, in a broadcast some months ago, disclosed the propaganda line that wet wranglers of finance were planning to pursue . . . namely, to identify defenders of Society as puppets of Hitler. THEY PURPOSE TO CREATE A NATION-WIDE IMPRESSION THAT DRY CRUSADERS ARE EXPONENTS OF HITLERISM.

Soon after Winchell made the opening thrust, thereby softening public opinion for the wetts, a barrage of literature was released from Washington, under the heading, "HITLER IS IN FAVOR."

The Country is being flooded with propaganda, challenging the patriotism of individual Christians and Church denominations, engaged in espousing the principles of Sobriety. This attack serves a dual purpose. It promotes wet financial interests which place money above health, morals and national welfare . . . and at the same time weakens Christ's Cause by a subtle and ingenious assault unlike any form of opposition previously known.

The pamphlet entitled "Hitler Is In Favor," issued by Repeal Associates, One Building, Washington, D. C., is leveled primarily at the Methodist de-

nomination. "Is the Nazi propaganda machine, often said, using the dry movement in the United States in an effort to stir up again the dunnity we had over Prohibition?" is the question posed for Repeal Associates.

Thereupon, it plunges into a tirade against the "Board of Temperance of the Methodist Church"—an organization which also maintains offices at the Nation's Capital. It charges Methodists with circulating literature bearing the "Goebbels' propagandistic touch," because they are distributing a brochure by Dr. B. Herold, published prior to the war. Dr. Herold resides in Lausanne, Switzerland and occupies the office of General Secretary of the International Bureau against Alcoholism.

The simple fact of Dr. Herold's identity as a writer on evils associated with the manufacture and sale of the alcoholic narcotic, is expanded in such a way as to cause the wet interests to publish the following scare headline across the top of two full pages in their pamphlet: "ARE GERMANUS USING PROHIBITION TO SPLINT U. S.?"

Another section of the pamphlet "Hitler Is In Favor," is devoted to an article from the pen of David Stern, Editor of the Philadelphia Daily Record. It says in part: "Hitler hasn't missed many tricks on the propaganda front. He and Goebbels are particularly fond of the 'wedge-driving' technique: Setting up issues to split the internal unity of their enemies. If there is anti-British feeling in India, anti-American feeling in Puerto Rico, racial conflict in Harlem, the Ger-

mans are sure to take advantage of it. So it's not surprising the Germans didn't overlook the Prohibition issue in this country, a controversy that has divided Americans as sharply as almost any issue since slavery.

"Hitler would like very much to see Americans splitting into hostile groups over Prohibition, wasting the time of Congress and Legislatures in wet vs. Dry rows, confusing our united war effort."

"Proof of Hitler's interest in Prohibition is found in a booklet written by Dr. R. Herold, of Lausanne, Switzerland, General secretary of the International Bureau Against Alcoholism, as explained in an article printed in this issue."

"Trying to put Prohibition over on the American people while millions of young men of voting age are in the armed services would be playing Hitler's propaganda game. We are confident that only a few will fall for it."

This attack, though unfair, unreasonable and exasperating to followers of Christ, will fail by its own weight. The "method" never produces lasting results for the propagandist. It is like following a mirage on the desert. The victim is lured in a given direction, but eventually discovers that seeming tangible objectives vanish into thin air, as they are approached. The wet barons of finance will fail in this attempt to impugn the motives and challenge the patriotism of Christian defenders of National Sobriety.

—Tun To Page 32.

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BOOKS REVIEWED HERE MAY BE ORDERED FROM . . . THE DEFENDER PUBLISHERS WICHITA, KANSAS.

THE BOOK OF DANIEL. By Laura T. Halsey. Published by the Author. Pages 103. Price 75 cents.

MISS HALSEY, a sincere Bible student and well known writer, now presents a scholarly treatise on Daniel, prepared for use by individuals or classes. She says: "Our Notes on the Book of Daniel had no sooner been published than requests began coming for us to give the Book of Daniel in the same simple, concise and condensed form. This we have tried to do: combining the ancient history of the past and the prophetic of the future, with practical applications for the present." It is necessary to understand Daniel, to get a true picture of Revelation.

This book contains 12 chapters, each one an exposition of the corresponding chapter in Daniel. The first six are History, the last six are Prophecy. Its course extends from the first year of the Babylonian Captivity, to the Second Coming of Christ.

JOEL'S PROPHECY. By Ira R. Foulk. Western Voice Publishers. Pages 24. Price 25 cents.

THE Prophecy of Joel is couched in three short chapters, dealing with judgments of God upon Israel because of national sin. The prophet enlarges upon the mercy of God, begging the people to mend their hearts, rather than their garments. Yet he outlines the awful calamities to befall them, because of their loss of sensitiveness to the fact of sin. Joel proceeds to describe the judgments.

The Author of this exposition has prepared a verse by verse analysis of Joel's prophecy. The "Joelists" are believed to be the same as those described in Revelation 9, supernatural creatures out of the pit. They come as a judgment of God, against which men have no protection. They torment for five months with awful suffering, not to be relieved even by

death. "And in those days shall men seek death, and shall not find it."

Mr. Foulk says in the Introduction: "It is not the aim of this writing to be exhaustive. We simply seek to strip the book of the mystery that has made it one of neglect, and set before the prophetic student a clear revelation of this thrilling, inspiring prophetic message. This can be done by placing the key that unlocks it, in the hands of the reader. In exposing the true character of the locus, giving the prophecy more than minor consideration, we believe others will receive the joy and blessing that attends the unfolding of Scriptural truth."

MESSAEGERS OF A STILL SMALL VOICE. By Charles E. Gee. Published by the Author. Pages 74. Price 35 cents.

THE messages contained in this book are meant for spiritually-minded followers of the Master—who care to learn more of Him and be directed by His Spirit. We have before us a series of meditations for devotional reading. The first is a discussion of "The Only Wise God, our Saviour," in which the relationship of God the Father, God the Son, and God the Holy Spirit, is argued. Chapter Two tells of "The Covenant Son," and Chapter Three discusses "His Mission on Earth."

The Fourth message deals with "The Mystery of Life," and sets forth some unusual ideas. The Fifth speaks of death, and this is followed by a meditation on "The Two Resurrections." The final theme is "A Brief Outline of Prophecy which is Yet to be Fulfilled."

REVEALED KNOWLEDGE. By Dr. C. H. Haddon. The Higley Press. Pages 159. Price \$1.00.

TEXTBOOKS in Theology are some times dull and dry, but in this volume Dr. Haddon has combined profound Scriptural teaching with a fascinating style that holds attention, to the last

word of the eight chapters.

Chapter One considers "The Bible: The Inspired Record of Revealed Knowledge." The Bible refuses to yield its treasure of truth to the critic, but responds with wondrous riches to the sincere believer. Chapter Two discusses "God: The Paramount Subject of Revealed Knowledge." The existence of God does not admit of proof, and His being defies definition.

Chapter Three deals with "Jesus Christ: The Personal Incarnation of Revealed Knowledge." All evidence proves Jesus of Nazareth to have been God in human form, who came to earth to confirm promises, fulfill prophecy and reveal the Father. Chapter Four is a study of "The Holy Spirit: The Infallible Interpreter of Revealed Knowledge." His relationship to the Trinity, His names and nature, His dispensational aspects and work, are thoroughly discussed.

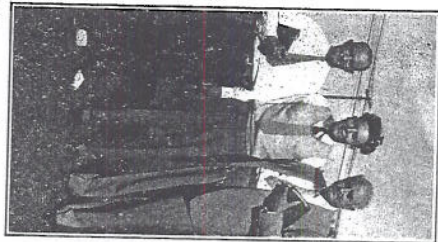
Chapter Five examines "Man: The Special Object of Revealed Knowledge." What is man? From whence did he come? Why is he here? Where is he going? Chapter Six presents the fact of "Christian Experience: The Empirical Test of Revealed Knowledge." This experience brings man into contact with God, the ultimate reality of the universe. Chapter Seven . . . "Creeds and Confessions: The Definite Digests of Revealed Knowledge." The reason and uses for such statements of faith are discussed, while Chapter Eight completes the volume with a description of "The Church Which is His Body: The Finished Product of Revealed Knowledge."

WHAT WILL BECOME OF THIS EARTH? By Rev. G. W. Hill. Published by the Author. Pages 80. Price 50 cents.

MR. HILL applies Scriptural knowledge and scholarship in developing his thesis. He has delved into Hebrew, Chaldean and Greek languages, using every available source of the Bible to search out hidden meanings of words and passages.

—Turn To Page 27.

Meeting At New Castle



FOUR members of the Winrod Family participated in the Summer Preaching Tour just concluded. . . Dr. and Mrs. Winrod, their son Gordon, and daughter Geraldine. Three days were devoted to meetings in the North Side Community Church at New Castle, Pennsylvania. Rev. J. M. Cottrell is the Pastor. A Prophetic School of the Air was conducted, during the Conference, with a total of six addresses being delivered through station WESL.

The above snapshot, taken on the lawn of the New Castle Church, shows Mr. Cottrell, Gordon and Dr. Winrod.

Norwood Church At Baltimore

DURING the Institute of Spiritual Teaching conducted at Baltimore in July, it was Dr. and Mrs. Winrod's pleasure to meet personally, Rex, Meble E. Holston and her splendid husband. These people, talented and consecrated servants of the Master, are giving a faithful witness, leading souls to Christ, holding high the banner of the Cross, in an outlying section of Baltimore where the Gospel message is greatly needed. Their inter-denominational work is known as the Norwood Church.

... From Page 26 ...
ages pertaining to the grave and life beyond the tomb.

In thirteen chapters the location of Sheol, Paradise, the Lake of Fire are discussed, together with the persons destined to reach these places. Death and hades will finally be cast into the Lake of Fire, and all evil with them, while the righteous—those who are ransomed by the blood of Christ, will populate the New Heaven and New Earth. The Author believes this will be a new creation, not merely a renewed or renovated earth.

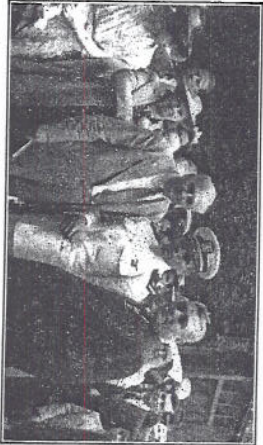
THE HARMONY OF SCIENCE AND THE BIBLE. By Dr. C. Theodore Schwarze. Zondervan Publishing House. Pages 155. Price \$1.25.

THE Author, Emeritus Professor of Civil Engineering, New York University, devoted ten years research to the

subject of Science and Scripture. His studies included examination of original Hebrew and Greek texts.

Seven chapters comprise this book. Note the chapter titles: "The Harmony of the Bible and Engineering," "The Harmony of the Bible and the Age of the Earth," "The Harmony of the Prehistoric Cataclysm and Science," "The Harmony of the So-Called 'Creation Days' and Science," "The Harmony of the Bible Account of Human Creation and Science," "The Harmony of the Forbidden Fruit of Eden and Science," and "The Harmony of Science and Cain's Wife."

Mr. Edwin C. Olsen, in the Foreword says: "When so many young people attending our high schools and colleges are obliged to listen to the outpourings of unbelief, I know of nothing better to be put in their hands to sustain faith in the Scriptures than this 'Harmony of Science and the Bible' by Prof. Schwarze."



Two conferences were held in New England, during the summer just closed, under the auspices of the Florida Bible Institute—one at Old Orchard, Maine (described elsewhere in this Defender), the other at Hopkinton Church, Portland . . . Rev. James R. Hicks, Pastor. The above picture, taken at the close of a Sunday morning service, shows Dr. Winrod, a Naval Officer who attended the meetings, Mr. Hicks and a group of worshippers.

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Defender

The Sin of Moses and Aaron

GOLDEN TEXT: "Be ye angry and sin not." Eph. 4:26.

Returning to Kadesh after forty days, ten reported unfavorably . . . while only Joshua and Caleb insisted on entering the land at once and taking it with the help of God. The people listened to the ten, and were doomed, as a result of unbelief, to spend a year in the wilderness for every day the spies were in Canaan, until all the rebellious ones over the age of twenty would die.

The word *Joshua* (*yosh-yoo-ah*) means "Yehovah is salvation." The word *Calabab* (*Kel-bab*) possesses three meanings: "yelp," "attack," and "dog." *Joshanabab* favored putting trust in God and proceeding at once to take the land. Calabab's faithful "watchdog" favored immediate attack. Here we find two great principles represented: A positive morality and a negative morality. Let those who insist that the voice of the people is the voice of God, ponder well this circumstance.

The voice of the people is the voice of God. **WHEN THE PEOPLE ARE MOTIVATED BY RIGHTEOUS IMPULSES.** Leaders do not produce people . . . on the contrary, people produce leaders. Bad people produce bad leaders. Good people produce good leaders. "Where there is no vision, the people perish." The camp of Israel lacked vision.

The ten said, "we are grasshoppers." The two said, "we are men." Caleb stillled the public roar, quieted the people, and made himself heard above the din: "Let us go up at once, and possess it; for we are well able to overcome it; it is forty days were required to search, or copy, the land. Rejection of the Joshua Caleb plea, resulted in forty years of desert wandering."

I. Lack of water and lack of Faith
All along the way, the people displayed unbelief and ingratitude. Talking in victory of God's goodness, one wondered what sort of beings these could be who had remembrance of the wonders in Egypt, the Passover, the Crossing of the Sea, the Guiding Pillar of Cloud and Fire, the Heavenly Manna, the Gushimim Water, and the Revelation at Sinai — yet could wish themselves back in the slavery of Egypt because no water was evident at the moment, near the place of encampment.

But Jesus Christ said, "Now these were our examples, to show that WE should not just affect evil things, as they also instead." The temptations before which ancient believers tell "are written (recorded) for our admonition, upon whom the ends of the world are come. Wherefore let him who thinketh he standeth take heed lest he also fall." 1 Cor. 10:1-12. If we worry and complain, longing for the things of the world, how much farther are we advanced on the pathway of spiritual attainment? Unbelief and distrust are in-tails to the Heavenly Father.

2. Seeing the Source of Strength. Moses and Aaron fled from the angry shouting assembly. They fled to the precincts of the sanctuary, both as an asylum from the fury of the highly excited rabble, and to implore divine guidance in a crisis. Heart-sick and weary, when they fell before the Mercy Seat, and poured out their troubles, "The glory

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of the Lord appeared unto them. And the Lord spake unto Moses " God "

sponds to the cry of His children. Man's extremity is God's opportunity. They were told to, "Take the rod" . . . that a miracle would be performed.

3. **Moses Makes a Mistake.** Moses' heart was sore, his soul itched. Forty years of desert wandering and rebelliousness on the part of a stiff-necked multitude, had taken their toll of his spirit. The instructions were: "Take thy rod, and SPEAK ye unto the rock before their eyes: and it shall give forth his water." Moses and Aaron assembled the water-

perhaps three million, before the rock. Striking two furious blows, Moses shouted (not to the rock, as instructed, but to the people), "Hear now, ye rebels; must I fetch you water out of this rock?" An abundant stream burst forth, and Moses was soon to realize, that not even an anointed leader may escape retribution for transgression.

4. *Yes Steps to Failure.* A casual reading of this passage does not seem to indicate the magnitude of Moses' sin. But careful analysis shows that he projected himself far beyond the area circumscribed—and thus violated God's plan for the occasion. He displayed an ugly spirit of pride and arrogance, by calling the people, "Ye rebels," thereby pulling the event down to the level of human ranting, instead of operating on the high, miraculous level ordained by divine leadership. Then, going further, he took to himself the glory of the miracle by the question, "What **WE** feed you water out of this rock?" And finally, he displayed, by striking the rock, whereas God had told him to merely speak to it.

Hein lies a lesson for every child of God. No one is secure from the fiery darts of temptation, and none should rely upon years of Christian living as a shield. Human impulses must be kept in subjection to spiritual power.

The Golden Text for today admonishes "Be ye angry and sin not." This is capable of two interpretations . . . one should neither sin nor be angry, or, one can be angry without sinning. There is

such a thing as righteous indignation and this was displayed by Jesus on a number of occasions. Anger against a person is sinful, but anger against sin is a duty.

The term "angry" in the text, comes from the Greek "orge" and may also be rendered "abhorrence." In other words, abhor evil, and sin not!

5. **Death of Aaron.** Although Aaron seems to have said nothing at Meribah, yet the fact that he supported Moses, placed him under the same condemnation. Very soon he died on Mount Hor and the priestly office fell to his eldest son, Eleazar.

Sept. 26, 1943
Values From Israel's History
Deut. 13, 11

The theme of the lessons for the third Quarter has been "God in the Making of a Nation." During this time, we have traced the providential program in fulfilling the covenant with Abraham to make his seed great. Abrahamic promises were fulfilled in Christ, and consequent blessings were passed on to the Christians of this age.

We've watched the Israeli people lead out of Egypt by a great leader, and as babes nurtured in the wilderness, until they reached maturity to possess the land of promise. All this has been an interesting study in history but the underlying thought to keep in mind is the fact that, regardless of national blindness, it was basic in their philosophy to seek divine guidance and protection. This was the one hopeful, redeeming element in their existence. It carried them through many hard places. America should strive at all times to keep herself in the same position.

We see Moses fulfilling his destiny without complaint or remonstrance. Although he knew it would be impossible for him to enter and claim his part in

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up the mountain to view the territory from the top of Pisgah. Concerning him it is said: "And Moses was an hundred years and twenty years old when he died: his eye was not dim, nor his natural force abated. And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face."

Before leading the people to the gateway of Canaan, Moses gathered them around him for a farewell address. Recounting the wilderness experiences and painting a word picture of the future, he outlined two courses—one path which would make them a blessing, the other a curse. They chose the latter.

Love for God is the most creative force known to humanity . . . because lovingly giving to God, places one in the channel of all good, and with all your heart, mind, and strength, and with all your soul." Love from the depths of the heart, obligates a person to obey the commands of the one who loves the affection. Love never fails to receives the affection. Love makes for harmony, unity and peace, in all human relationships.

that is good, beautiful and truthful. Contact with God is the only foundation for building character, either in the lives of individuals or nations. Nations, like Soviet Russia, who defy God, sacrifice all hope of material and spiritual blessings from the Infinite.

Obedience and love are intimately related. Jesus says, "If a man love me he will keep my words." "Why call ye me Lord, Lord, and do not the things which I say?" The real test of love lies in obedience.

Material prosperity was promised to Israel, predicated upon the fact of reverence and regard for God. There would be rain for their crops and pastures. There would be abundance of food and plenty to wear. There would be no anxiety for the morrow, no fear of enemies without, for "the Lord shall establish thee, if thou shalt keep the commandments of the Lord." But these blessings were conditioned upon obedience. Disobedience invites destruction.

The twenty-eighth chapter of Deuteronomy lists specific blessings and curses for nations, depending upon their ac-

ceptance or rejection of divine precepts. History attests that the curses were carried out to the letter, among the Israelitish people, as the nation apostatized from God and rejected His Son. This bears witness to the truth of the Golden Text, "Righteousness exalteth a nation; but sin is a reproach to any people."

2. **Learn and Love the Law** Children of God are repeatedly admonished to store the Word of God in their hearts: "Let the word of Christ dwell in you richly in all wisdom." In the warnings and exhortations, given to make Israel a good nation, in ancient times, we find these words: "Lay up these my words in your heart and your soul, and ye shall teach them your children, speaking of them when thou sittest in thine houses. That your days may be multiplied, and the days of your children, as the days of heaven upon the earth."

which he is part, no matter how small; nor does he may feel himself to be. "No one can live to himself." Every life touches every other for good or ill. Christian homes cannot compromise the greatest influence for strength, stability and righteousness known to any nation.

3. Blessings Follow Faithfulness. "If ye shall diligently keep all these commandments . . . then will the Lord^h abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." "If ye keep my commandments, ye shall abide in me, and my love shall abide in you, ye shall keep my love." "If a man abide not in me, he will not keep my love."

—Turn To Page 30.

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SMALL VOICE, Box 201, Atascadero, Calif.

... From Page 29 ...

Great blessings were promised to Israel which they never realized, because of unfaithfulness. The Christian is promised far richer possessions—the "unsearchable riches of Christ, the prize of the high calling of God in Christ Jesus."

Oct. 8, 1943

Jesus and the Ten Commandments
Matt. 5:17-20; 19:16-23; John 5:39, 40

GOLDEN TEXT: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill." Matt. 5:17.

During the last quarter of 1943, the Sunday School lessons will take up the study of the Ten Commandments, one by one. Here will be found the true meaning of the Moral Code explained and intensified by the interpretation of the Lord Jesus Christ. A number of things are to be considered relative to His attitude toward the Law as a whole.

1. It was a Code to be kept. The Sermon on the Mount is doubtless the greatest discourse on the way of life, to be found in any language or literature. Jesus probes the depths of the human heart, and lays His finger on the very source of its perverseness. He was concerned that the Law be written on the tablets of the soul.

He would have none think the Law was of no value: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill." Heaven and earth might pass away, but not the slightest word of the Law or the prophets would pass into the discard, until Jesus should fulfill them. Every word, every precept and promise of the Old Testament, is bound up in the Lord Jesus Christ. He is the pivot upon which hangs the whole purpose of God for humankind. None had better right to say, "It hath been said by them of old time—but I say unto you."

At the death of Jesus, the Veil of the Temple was torn from top to bottom, signifying that the Law was made void. "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross." Col. 2:14.

Yet he took the Moral Code over into the New Law and strengthened it, by applying the teaching to the source (the human heart) of evil, rather than the external result.

The Christian keeps the Law, because of love, and not through fear of judgment. It hinges upon faith and love, not upon works through which none can be justified.

2. The letter of the Law falls short. The following excuse is often heard by personal workers: "I am a moral man, and live a better life than many Church members." The falsity of such an excuse, appears in the experience of the rich young ruler. "Good Master, what good thing shall I do, that I may have eternal life?"

Here is the type of man, considered an asset in any community. He was rich and influential, sincere and cultured. He was earnest in his desire to live righteously, that he might live eternally. He had high aspirations, and a benevolent spirit. If doing good deeds and living an upright life could win salvation, surely he would be on the road to heaven. He had kept every commandment, from his youth. . . . At least he thought he had, yet the challenge of Jesus was sufficient to prove he had not. He did not love his neighbor as himself; he could



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not recognize God in the person of Jesus. Therefore he lacked capacity to "do" the thing he desired most.

Mark says, "Jesus beholding him loved him," or "looked lovingly upon him." The young man's sincerity, frankness and nearness to the Kingdom of God, won our Lord's regard. He observed to the best of his ability, all outward demands of the Law . . . but inwardly, his heart remained unregenerate.

3. Only one way. Although this earnest and lovable young man placed an authoritative grasp upon the affections of the Master, this did not deter Christ from pointing out the thing which would result in the loss of eternal salvation. "One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor; and thou shalt have treasure in heaven; and come, take up the cross, and follow me." Mark 10:21.

Only one thing! A dollar, or even a dime, had before the eyes, obscured the vision to all else. The young fellow, knowing the Law of Moses, should have remembered the great decision of the Law Giver who esteemed "the reproach of Christ greater riches, than the treasures in Egypt."

Jesus sought to sever the inquirer completely from the taproot that held him to the "beggarly elements" of the world. He who yields ALL to Christ becomes a true heir to the kingdom of heaven. But alas! the record says, the young man "went away sorrowful," and "went away grieving." Only through spiritual eyesight does one see the "weak and beggarly elements" of the world in their true relationship to the eternal verities of God.

Oct. 10, 1943
Reverence For God
Ex. 20:3; Matt. 4:10; 6:9; John 4:24

GOLDEN TEXT: "God is a spirit; and they that worship him must worship him in spirit and in truth." John 4:24.

The Pentateuch contains many ordinances relative to man's responsibility to God and to our fellow man. But the Ten Commandments stand apart from all others, because they embrace the great basic and eternal principles upon which man's welfare and happiness depend. While this Law was given originally as part of a civil code, yet it is today the

foundation of orderly government among civilized nations.

At Calvary, a greater Law was "written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart." II Cor. 3:3. "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Jesus Christ is the only Person known on this earth who never violated a single one of the Ten Commandments. Because of this fact, the Law ended with Him. His resurrection life, imparted to believers, causes the Law to become embedded in their hearts. He is our Legal Substitute, having conquered the Law. He is our Vital Substitute, having communicated His conquering Presence to us through the experience of the new birth.

But triumph over the Law does not mean that humanity is exempt from its demands. Every one of the Commandments, except the Fourth, is specifically mentioned in the New Testament, and made stronger in the teachings of Christ. The Christian does as he pleases, because it is his heart purpose to please God.

The lesson for today deals primarily with the first three commandments, pertaining particularly to one's duty to God.

1. God spoke. These words, written by the finger of God upon tables of stone, were spoken to Moses on the Mount, just prior to the sin of Israel in demanding an idol to worship. They wanted a visible God, but God demands spiritual worship and true reverence, and not the hideous sensual orgies accorded the false gods of heathenism. Centuries of time and much suffering were required for Israel to realize this fact.

2. Thou shalt have no other gods before me. This is the first commandment. Paul says those who worship created things as gods, are fools: "Because that, when they knew God, they glorified him not as God, neither were thankful; but

became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, and changed the glory of the uncorruptible God into an image." Romans 1:20-23.

Of course there are other idols, besides those made of wood and stone, before which human beings may prostrate themselves. This commandment demands that God shall be given preeminence in all of our affairs.

3. Thou shalt not make an image and worship it. There are some who take this Commandment so literally, that they will have no pictures or works of art around them. The Mohammedans adorn their mosques with only abstract designs. Some religious sects refuse to allow their children to play with dolls, because they are "graven images." If we were more spiritual and less material, such prejudices would not exist. Too often the letter of the law takes precedence over the spirit. The words, "Thou shalt not bow down thyself to them, nor serve them," indicates the meaning of the reverence. God demands heart service, and the failure to render it brings retribution.

While Scripture anticipated the modern law of heredity, carrying the warning that the sins of the fathers are visited upon the children, even to the fourth generation, inspiration also indicated through the prophet Ezekiel that everyone is responsible for his own sin, and none need lay the blame upon another. "The soul that sinneth, it shall die." Ezek. 18:4.

Yet, there is truth in the old adage, "To have a good child one must begin with the grandparents." We are also told: "The behavior of a parent affects the child." The soul that sinneth, it shall die.



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"Yes in some places it has been a bad year for crops but we are doing the best we can."

"If you farmers don't save a lot of grain this year some way I hear that either pigs will have to be killed or there will be a milk shortage in the east."

"Mister, all the grain we farmers raise except the little we eat goes to the city people in some form of food, milk, cereals or meat. If any grain is to be saved it is up to you folks to do it."

"How can we save grain except by eating less?"

"Easy. Drink less. In normal peace years the brewers use such a small part of the crops that it doesn't rob you city folks of food and it doesn't give us farmers much money either. But when crops are short it doesn't do us a mite of good and it sure shorts you."

"Do you mean that every glass of beer we drink takes food and milk from our own or our allies' tables?"

"It sure does. I raise grain; it is up to you whether you want to eat it or drink it. Well, I've got to get back to work." B-4

... From Page 25 ...

EQUALLY insidious and contrary to fact, is the cleverly conceived series of liquor cartoons, known as "The Old Judge," now appearing in rural newspapers throughout the Nation.

The "Judge" is represented as a venerable gentleman, displaying qualities of wisdom, kindness, benevolence, and neighborly concern—at all times showing willingness to give advice and counsel, in interpreting the trends and problems of human life. Of course, his philosophy is woven around the idea that what this

Country needs is liquor, more liquor, and still more liquor!

The "Old Judge" is brought forward in such a manner, as to make each presentation seem like a real feature story, for the small town newspaper. This feature, however, is not the type of illustrated story which the country editor must buy at a fair price. No, it is not in that class. It is, in fact, in a class of its own.

Far from paying for this "valuable" philosophical serial, editors may expect to be remunerated for helping spread the gospel of the "Old Judge."

As an antidote to this poison, the American Business Men's Research Foundation of Chicago has created a series of factual cartoon presentations, the first of which accompanies this article in The Defender.

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