THE DEFENDER Magazine

September 1943 vol. 18 No. 5

GERALD B. WINBOD * EDITOR

THE BALTIMORE NEWS-POST, FRIDAY, JULY 9, 1943

Winnod Give Bible alk

torial aspirations were defeated inist of Wichita, Kan., whose Sena- dencies. Dr. Gerald B. Winnod, scangel-| times accused of pro-Nazi ten-| of the U.S. A." and at 8 P. M. on tof Wichita, Kan, whose Sens-| denciest, These claims were never "Noah's Days Repeated Today." viral assirations were defeated in <u>SubtantialCu.</u>

Biblical lectures here next week. in 1938, will deliver a series of Los Angeles costal Full Gospel Church, Lomwill speak each night in Pentethe primaries of his native State Beginning at 8 P. M. Sunday he widely circulated religious maga-fill speak each night in Pente- zine. In 1939 he conducted a the The evangelist, who secured his doctor of divinity degree from a and the Belair road. series of meetings in Baltimore at Bethel Camp on Taylor avenue s Angeles theological seminary, editor of "The Defender," a OPEN EVER

NOME

neetings being in charge of the necutage being in charge of the The theme of Dr. Winrod's openling address is "The Geology of
Known throughout the country the Church." This will be folor his anti-radical pronounce, lowed on Monday evening by "The
nemis, both over the radio and bloogy of the Church." He will
om the pulpit, Dr. Winrod, in onclude his lecture series on Sunformer political fight against New Deal, was at various day, July 24, speaking P. M. on "The Prophetic lecture series on Sun-14, speaking at 2.30

Sell Dia

Rev. John W. Pitcher, pastor.

bard and Parkins streets,

REV. JOHN W. PITCHER, D.D.

Spiritual Defense Crusade Meetings

mer Conference was sponsored. Thousands of Baltimorians were gratified over the truthful statement which appeared in one of their local newspapers

of the large and influential Church in Baltimore, where Dr. Winrod's sumhe recently brought legal action for libel, against two nationally read news-

ess immediate retractions are forthcoming. Dr. John W. Pitcher is Pastor stand publications. It is reported that other similar suits are to follow unmisrepresented by smear artists working according to a nation-wide plan. This campaign of misrepresentation has operated through both press and

However, the smearers have become somewhat conservative, since

tic labors are today enlarged beyond anything previously known. For years, the victim of a conspiracy of lies, he has been publicly maligned and

the most satisfactory itineraries I have enjoyed during more than twenty pices of several different denominations, conducting what he terms "one of inter-denominational character, he has this summer labored under the aus-

Despite persecution, his Bible Conference and Evangelis-

years of travel."

year, with an Institute of Spiritual Teaching in Baltimore, Maryland . . . July 11-18. A total of twenty-four meetings were held in eight days, including several radio broadcasts. Because Dr. Winrod's work is of an

Dr. Gerald B. Winrod began his annual Summer Preaching Tour this

(as reproduced above) prior to his arrival in the city.

sade, an organization that distributes New Testaments by the ton among mem-bers of the American armed forces, spon-THE National Spiritual Defense Cru-

New Testaments by the ton among mem. Gospel Tent was used at Akron. The bers of the American armed forces, spon. Lorain meetings were held in the Gospel sored summer meetings with Dr. and Tabernade of which Rev. Daniel Balas in Akron, and Lorain, Ohio. Mrs. Gerald B. Winrod as speakers . . Alarge

> radio stations Reece is the Pastor. A total of twentyis Pastor. Dr. Winrod also preached in the Park Street United Brethren Church, communities, several being broadcast through the facilities of Akron's three at Kenmore, Ohio . . . of which Rev. F. G.

-Turn To Page 22.

THE DEFENDER MAGAZINE

SEPTEMBER, 1943

Christ and Scripture Under Attack

An Editorial By Rev. Gerald B. Winrod, D. D.

1. Prologue

fulfilled." in no wise pass from the law, till all be "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall Matthew 5:18.

import. The background and context show it to be a statement of supreme Bible students have grown so familiar with the phrase as to lose some of its legal and legislative authority. does this august expression For verily I say unto you. of our Lord's recorded sayings, students have grown so familiar time in the New Testament occur—as Here, for

order. But evil men dislike authority. There are groups that despise Christ. ity ... no court of appeal. God hath spoken! When we observe, in both Tes-taments, how jealously Jehovah guards the prerogative of proclaiming the valid-ity of the written Word, human attacks foolish things. This often causes them to do curious and upon its claims become manifestly out of "I SAY." There is no higher author-

vealed in the Book. The passage emphasizes the permanency of the great truths supernaturally really inspired Scriptures above heaven and earth in the matter of stability. stronger figure of speech could not be woven into the fabric of human lan-Lord Jesus Christ places the supernaturpermanency of the heavens and the earth with the immutability of Jehovah. The guage. Psalms 104:25-26, contrasts the "Till heaven and earth pass."

smallest of Hebrew letters. A tittle is one of those little strokes of the pen by which alone some Hebrew letters are "One jot or one tittle." A jot is the

> takes to mutilate the Scriptures head. Even as a curse is promised those who persecute Christians . . . so also, adversity awaits the man who under-The meaning is patent. The inspired Word will survive all attacks. Not one jot or tittle will be destroyed. The man who tries to destroy it, is butting his who inviting judgment upon his miserable attempts are doomed to failure. head against a stone wall. distinguished from others like them His foolish He is

A companion warning is given in Revelation 22:19, "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life."

therefore shall break one of these least commandments, and shall teach men so, Pharisees, Jesus continued His remarks as recorded in Matthew 5:19, "Whosoever he shall be called the least in the king-

duced by the retributive providence that overtakes them, to the same condition of dishonor to which, they by their syssage as follows: "As the thing spoken of is not the breaking or disobeying of the law, but annulling or enervating its those eternal principles of God's law." same; so the thing threatened is a de-graded and contemptuous position in the obligation by a vicious system of inter-pretation, and teaching others to do the They (enemies of the Bible) shall be retem and teaching, sought to bring down present stage of the kingdom of God

A nation that seeks to dethrone God within its borders and destroy reverence for His revealed Word,

والمعيدة المعروا المعروا العروا والمعروا ومواجعها العموا العروا ومواجعها العروا العروا العروا ومواجعها العروا ومواجعها

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dom of heaven." To the Judaistic leaders, namely the

One Commentary explains this pas-

wicked shall be turned into hell, and all the nations that forget no foundation upon which to build the welfare of their citizens. leaders of such a nation jeopardize economic and political security, the rity is the only rational basis national character. nation: but sin is a reproach to any ment, and consequently maintains negates "Righteousness exalteth a divine truth to its Because integ-

sages of Scripture. cern their fate, according to the solemn warning given in the foregoing pastion with atheism as their religion, in-tensified assaults upon the Word of God and the Person of Jesus Christ may be Unfortunately, those responsible for this motivation of hate, lack capacity to disthrough the channels of internationalism poison has been constantly disseminated expected in the United States. one particular country, and used it as hub for promoting world-wide revolu tury ago, occult international destruc-tionists succeeded in gaining control of Considering that a quarter of a cenpromoting world-wide revoluin the foregoing Atheistic

2. Profanity

Christ campaign, designed to delete, denature and devitalize the Word of God. taments. Red propagandists, working in part through carefully chosen fronts, demanding deletions of certain passages from Protestant and Catholic New Tesare conducting a shrewd anti-Bible, antioriginating with Communistic sources, en off guard, and left stunned, by attacks According to press dispatches, the Followers of Christ were recently takfronts,

Roman Catholic Church has yielded -Turn To Page 4.

Service of the servic

Entered as second-

class matter January 22, 1927, with the Post Office at Wichita, under Act of March 3, 1879. Published Monthly, Year; 24 Months \$1.00

... From Page 3 ...

New Testament circulated among Catholic boys in the armed forces. To date, no such compromises have been reported on the part of Protestants. pressure, by agreeing to remove two passages from the official edition of the by agreeing to

diers, bears the title: "My Daily Read-ing From The New Testament." This Christian Doctrine. copal Committee of the Confraternity of Edwin V. O'Hara, Chairman of the Epis-The specially-prepared Testament, ar-anged by Catholic Churchmen for solhas the endorsement of Bishop

sociated Press carried a dispatch from Washington, saying that Brigadier General W. R. Arnold, the Roman Catholic eral W. R. Arnold, the Roman Catholic Chief Chaplain of the United States Army, had promised that the necessary papers announced in April of this year that a telegram had been sent to Roosebe anti-Semitic in the Catholic 'corrections" would be made. relt, "protesting statements alleged to Jewish magazines and secular news-Immediately thereafter, the As-

States armed forces has been discontin-President Roosevelt." ued by order of the Commander-in-Chief book containing New Testament readings On April 29, 1943, the "Jewish Senti-nel said editorially: "Distribution of the Catholic personnel in the United

extent religious prejudices, and partic-ularly anti-Semitism are religiously mointolerance and prejudice by celebrating one Brotherhood Week and Day a year, if during the rest of the year the poison tivated. You can't stamp out religious churches have realized to what as 'the also stated: "Leaders s spread and pre-delivered to the

otry" due to certain passages contained tament Reading and distributing the New Tes-ament Scriptures is thus described as romoting "the poison of religious big-

During May of this year, another Jew-ish publication called "In Fact," released twenty more deletions be made. jectionable" passages would be removed, the critics came back with a demand that Having gained the promise that two "oba second blast at the Catholic Testament

would have been more Christian to leave out the most hate-provoking passages against the Jews." Thereupon, the Chief Chaplain was given "twenty passages to nold at Washington, suggesting "that inasmuch as the Bible readings printed examine and (it was) suggested that these be eliminated." The article says: their editorial staff visited General Arfor the forces was a condensation, it "General "In Fact" explains that a member and give the suggestion consideraeliminated." The article says: Arnold replied he would study

idea of having their New Testament-mu-tilated, as evidenced by the following ed-itorial appearing in "The Gaelic Amer-ican:" Not all Catholics are friendly to the

organizations, alleging that certain pas-sages of the Catholic Version of the New Testament are anti-Semitic, Magr. WI-lian R. Arnold, Chief of Chaplains of the United States Army has announced that the passages objected to will be climito the armed forces. from future editions of the protests of Jewish distributed

munists posing as Christians, with l or no faith — outwardly working the promotion of a better feeling tween different races "Both Catholics and Protestants been wise to Leftists and and religions, Comlittle be-

Christianity, in an effort to black out the Christian way of life and to communize andrica. To claim that any cerence made to the Jews in either the Old or the New Testaments is anti-Semitic is blasphemous, and charges Alitism." actually behind the scenes carrying on a mighty God with the sin of anti-Sem-

this way: A well-known Protestant clergyman in the State of Ohio, analyzes the situation

tributed by widely different groups, making it well nigh impossible for the enemy to attack all Protestant labors control of one group of men, at one source. Fortunately for us Protestants, controlled, and its distribution directed from the top of the Roman Church, it our could be attacked successfully. simultaneou "Because the Bibles are manufactured and dis-Catholic Testament

Groups thus responsible for profaning the Word of God, have taken to them-selves a grave responsibility. They are without provoking divine wrath and bringing upon their heads certain judg-ment. "The Lord is merciful and gra-cious, slow to anger . . . He will not always chide: neither will he keep his moving counterwise to the Almi Before the bar of eternal justice, anger are guilty of a heinous crime. tion will be swift and sure. Human be-ings cannot engage in such Profanity for ever." Almighty. Retribu-

3. Putrescence

From a different direction, the Chris-tian public is today witnessing another

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attack that oozes Putrescence. I refer to the "Guiborry Bible," aptly called "tha Bible of the Antichrist," now being in-troduced in the United States. Sponsors Christian Scriptures eventually destroy and supplant the of this weird production hope that it will the Inspiration of the Scriptures - an

hedrin," in Palestine. This so-called bi-ble is being brought to America by Rabbi David Horowitz, whom Guiborry on foot from Russia, that he might spend seven years in the "Cave of the San-hedrin," in Palestine. This so-called bito the public as Moses Guiborrywho claims to have made a pilgrimage Palestine cave by a Russian Jew, known The Guiborry Bible is a tome of 2,000 weighing approximately s, published during April of

ity and turned to Judaism through read-ing this bible. Writing in the Hearst newspapers, under the heading, "Why I Embraced Bible Hebrewism," he ex-A great many people were recently shocked to learn that Mr. Boake Carter, the well known news writer and radio ed" him. The following succinct state-ments are abridged from his lengthy confession: plained that Rabbi Horowitz, "convertcommentator, had renounced Christian

length. Sometimes sixteen, seventeen hours a day—four, sometimes five, days a week. I am satisfied that the Story is THE STORY that the whole world is tained in the Book of the Mosaic Law. I wrote many of my friends to share the looking for. I reshaped my personal life to observe all those laws which are conwritten by Moses Guiborry in Palestine. glory of this great and mighty book "David and I met. We studied at

dertaken by three individuals in America, of whom I have the supreme honor HANDS OF ITS CREATORS. the SOCIETY OF "The work of publication has been un-Weed To facilitate the task, we formed OCIETY OF THE BIBLE IN THE and David Horowitz The other two are Joseph of.

cost, as it arrives from time to The world will yet have to reckon now confined largely to cable. Clipper planes carry the material, at heavy light, so were corrections and additions ually brought further revelations "As research by Mr. Guiborry contin-Then came the war. Contact is

upon the Person of Christ and

from manuscripts composed in a -a man five

quently appears as "an angel of light." garbing himself in garments that resemble truth, deceiving "the very elect." whole thing is a Satanic hoax - an The fact that a man of Boake Carter's

According to page 1604, the name Guiborry evidently originates from "EI Gibbor (Mighty God)." Although the writer
professes to be deity, he admits fallibility by spologizing for the grammatical
construction of his bible. He says: "And demand of me, in this my Book, a lan-guage of classic literature, and cannet come to me with murmurings regarding 'mistakes,' or literary, grammatical, and

Order

-Turn To Page 6.

what has come out of Zion from Moses Guiborry,"

Defender

radio. A large number of newspapers dropped his daily syndicated articles. It will be interesting to see if his conversion to "Bible Hebrewism" brings about opinion. stages of the New Deal, Mr. Carter was an outspoken critic of Washington bu-reaucracy. This caused him to become the target for a great deal of abuse. He finally lost contact with the public by stages of the New Deal, Mr. Carter an outspoken critic of Washington reinstatement as a moulder Many will recall that during the early of public

the end-time of present dispensation. for exterminating the Christian religion and setting the stage for the Anticrist of Bible prophecy announced to rise in Mother Mary was a prostitute, (4) That the Talmudic code of the Jews has been revised and brought up to date, (5) That a cold blooded plan has been inaugurated carnate, (2) That Jesus was Satan carnate and a bastard, (8) That boriously peruses the difficult pages of this book, five major avenues of thought channel themselves in his mind: (1) That The Guiborry Bible is printed in two languages. The left hand column of each page is in English, the right hand in Hebrew. As the Christian reader la-Guiborry presents himself as deity His # #

describes as "the angel Gabriel."

lehem. Someone should explain to him that Satan is a counterfeiter and freof God, Who was born in a cave at Bethquestionably above question. He no doubt believes that an important revelation is being given to the world from a cave in the system, indicates something of the forcefulness of its Satanic claims. Mr. Palestine . . . not understanding that the Carter's motives and sincerity are unattainments should become a convert of

draped in

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Gospel Long Know"

t ference Grounds, neur Erie, Pu.

specifing on experiential religion. Several times, he repeated the phrase "I Know that I Know, that I Know, etc., there is a God, because I have experient the state of the second of the secon ONE evening, during the sumer of 1941, Dr. Gerald B. Winrod was delivering a sermon-lecture at Lake Pleasant Conenced Him in the realm of my conscious

Mr. J. R. MacMurray, a talented musi-cian, known as "the world's greatest Gospel instrumentalist," was in the audi-

Dr. Winrod paused and said: "Mac, I want you to write a song on that subject. Use as the title, the two words. I KNOW.' Make it a lively, inspirational number that will live in the hearts of the people."

whistling and singing the new song-believe it will live!" as it is now being sung throughout the Nation. That evening, he introduced it later, I noticed Mr. MacMurray making notes on the back of an envelope. The tending the Conference ended, almost everybody at draft of the song, substantially the same next day he presented me with the first The speaker says: "A few minutes

emotion of the Christian a contagion. and melody capture "I KNOW" is more than a song. It's contagion. It sings itself. Both words and melody capture the mind, heart and

new Gospel number to many audiences, it is now being made available to the general public . . . for the first time, by means of a beautifully printed 4-page appears a picture of Mr. MacMurray and his cornet—the photograph being piece of sheet music. and Bible Teachers have introduced this While Evangelists, Musicians, Pastors the folds of our traditional

1943

beings! Their tolerance, long-suffering and ability to endure persecution, is some times misunderstood and misinterpreted.

Church history shows that they can stand

-Turn To Page 8.

technical defects." He explains that, "the entire Deity is found exclusively among the Jows." His adherents are fuse with other races through intermaramong the Jews." His adherents are also told that Jewish "bodies are of Di-vine substance," so their blood cannot exclusively

God is an evolutionary process, person-alized from generation to generation in certain highly developed Jewish individuals. He professes to be the latest man-ifestation of deity in flesh. This arrangement is described as "interchang-According to the Guiborry philosophy,

Old Testament prophets are described as God in corporeal form, "interchang-ing" from time to time, down to Gulboc-ry, the most recent edition of Jehovahl arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they prophetic utterance: "Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall deranged hermit makes for himself, re-minds the Bible student of our Lord's shall deceive the very elect." The wild claims which this mentally-

the mantle of Deity. Turning to page 672, we read: "Joseph too was one of the first of the sons of Jacob who interchanged" with his son Joseph, thereby causing the latter to become clothed with ble as God until the time that he "inter-Jacob is described in the Guiborry Bi-

> changed with Jacob and became God his place." ä.

est and most perfect expression of Satan personalized in physical substance, that the world has even known, was none oth-er than that notorious imposter, fake and bastard — Jesus Christ! time to time, in human form. But, Satan also "interchanges" man form. The

"Jesus is the Satan whom the Christians Babylon.' sit in the dust, O virgin daughter years, worshipped as their saviour-god, behold from the words: 'Come down and sit in the dust, O virgin daughter of all the time, for over nineteen hundred in all their denominations and sects, have

ALL THE FOUNDATIONS OF CHRIS-TIANITY without leaving it even the least possibility of any kind of rectifi-cation and through this do we also autoonly now, in the fact that we are now revealing in this Book of mine all the secrets of the Bible pertaining to this matter, do WE DEFINITELY DESTROY Satan, or one of her reincarnations . . . by reason of the fact that she too is one of the gods of Christianity, inasmuch as mother of Jesus, who, by origin, was Rahab, the mate of Chattah the original spoken in the manner they were only in shall be seen . . . ' (verses 3-9) also matically fulfill the words: 'Thy naked-ness shall become visible, also thy shame Issiah chiefly about the virgin daughter of Babylon, contained in those cited above, which were "We can learn that in speaking there alludes thereby ę

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Since Christ was the great Master Satan, all Christians are "little Satans." When it suits Guiborry's purpose, he

of his believers."

of entering into sexual relations. This belittles his personal holiness in the eyes at all restrain himself from the pleasure the latter words thereof it might be un-derstood that Jesus of Nazareth did not

connection with this our act, so as to prevent her from continuing, for all fu-ture time, to be the mistress of king-doms, and her son Jesus from continu-ing, for all future time, to be the god of labor we are bringing him down from the throne of his kingdom without there being the slightest possibility of ever returning him to it again." Christendom. For by means of this our

submits this remark, as proof that Jesus regarded both Himself and the disciples as Satans. Not only Peter, but all Popes

from going to Calvary. The Ci "Get thee behind me, Satan." rebuked Peter for trying to dissuade Him from going to Calvary. The Christ said, thentic. An example of this is noted in his use of Matthew 16:13-23 where Jesus accepts New Testament records as au-

are discussed as devils.

lying with a woman married to a husband: then shall both of them die,' and he introduced himself as a BASTARD, whom, according to the same Law, the Jews, constituting the congregation of Jehovah, were absolutely doubledne to receive as one of them, as is understood from the words, 'A bastard shall not enter into the kingdom of Jehovah,' (Dent. 28:2) . . . this commandment was the only one of its kind among all the commandments found in the entire law Babylon even as an ordinary Jew could they not have accepted him after he had openly said of himself that he had no fact that she was already espoused to a man, had the impudence, not with-standing this, to give birth to a son by another and who together with his orig-inal father, was deserving of death ac-HIS OWN MOTHER BEFORE THEM AS A HARLOT who on the basis of the of Nazareth denied that he was born of a corporeal father HE INTRODUCED not in Jewish seed, but in the seed of the Chaldeans, namely, that just as his father, thus also the mother of Jesus begetting father. For, in that he, Jesus daughter of the Chaldeans, a daughter of stood from the words: 'If a man be found cording to the law of Moses as is underbiasphemous statements are "The origin of the mother of Jesus was On pages 1509-10-11, these false daughter of Israel but a

Satanic idol,

The Cross of Christ is described as a

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of Moses by means of which we could have prevented the Jews from accepting Jesus of Nazareth as a member of the congregation of Jehovah." if of the ground 'as a caveass trodden under
foot'.' Comparing Jeans' fate to that of
Jezebel, eaten by dogs, the writer remarks that at least "the palms of her
hands and her feet" were saved but
soluthing of Jesus who "remained in the It admits that He was crucified, but de-nies the story of His resurrection. It

Lord Jesus Christ with being a sexual pervert, in these words: "And if from

The Guiborry Bible also charges the

whole world there exists only one small, eternally driven people, which has not accepted Christ, neither during his life nor at his death, and it will never accept him.

of His flesh, as "tradition" which caused the Jews to "transgress the commandment of God." Jesus denounced the Talmud, in the days

allude to Matthew 16:21-25, showing how Christ instructed His followers to take up the Cross and follow Him. The Mas-

Pages 1531-32 of the Guiborry Bible

being Sin incarnate, "Jesus, as a Serpent,

ter is pictured as the super-Satan, trailed

Guiborry says, that

by lesser Satans.

was lifted up on a pole exactly like the copper serpent which Moses lifted up on a pole in order that the bitten children of Israel should only look at it, but not serve it, as a symbol of the true Serpent who eventually had to be crucified on a pole, lifted up on a pole." Christ to be arrested on the preposterous charge of "sedition," when they are forced, by circumstances beyond their falsehood and bigotry. And nothing take an open, public stand in opposition to this kind of persecution, intolerance, ized, entrenched opposition, it becomes incumbent upon Christians to defend themselves and their Faith. Nothing is to be gained by raising the cry of "anti-Semitism" against believers when they control, to discuss these matters. to be gained by causing the followers When faced with powerfully organ-

4. Protest

He being "a god that cannot save." Satanic idol, mentioned prophetically by Isaiah as "the wood of their graven

On this idol, a demoniac

died,

Page 1518 of this new bible refers to Bible-believing Christians, most em-Christ as a carcass trodden under foot." | phatically, are NOT weak and inferior

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liant in its simplicity." latest book, is pronounced: "Bril-BURROUGHS A. WALTRIP'S

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refers to Christian Preachers as "clever foxes." We read: "Jesus was not even stolen away from the place where he was buried, but that he was simply cast outside of it to become dung on the face being any one to bury him again." very place he had been cast without there

That people is the Jewish nation." Guiborry says: "Throughout the

THE BIBLE AT DIEPPE

This attack upon the Person of the Lord Jesus Christ is surpassed only by the Talmud, to which Guiborry is ob-viously indebted for his basic ideas.

Quentin Reynolds, war correspondent, shood as an observer on the deck of a cruther just off Dieppe as the world's fercest and biggest commando raid was in progress. A burge carne along-side and discharged hour 30 men—nearly all wounded. A younglergeant with a superficial arm wound was among them. To the correspondent's questions he said, from the correspondent's questions he said, arining, "I knew nothing could happen to me, I had a swell mascor—Bible." He do down into this water-scaled clothes and came out with a sodden little hook. "My father carried it all inhough the last war, and he never got hurt. Solwhen I left he gave it to me, and believe me I'll ways carn jic."

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I am D Pastor, D Supt., D Teacher, of.

a great deal of punishment but when aroused, become "terrible as an army with banners."

hardened into a program of action, gained the upper hand in Russia twenty-five years ago, and became a scourge to the whole world through the arteries of international Communism atheistic philosophy that will be disastrous. It was this kind of atheistic philosophy that crystallized, fester in the soul of America, the results If Guiborry poison 18 permitted to

impotent by the power of prayer. We are reminded of Bloody Mary's confession that she feared the prayers of John Knox more than all the armies of Europe. Wicked men in positions of power can be prayed out of public office. Politicians are not omnipotent. Christians prayed Bloody Mary into a position where her dastardly deeds became ineffective. In one of His discourses, our Lord said it was necessary to "bind the strong man," in order to overcome opposition. He was alluding to the operation of Saminds and cause them to engage in evil practices. He made it clear that "the strong man" can be bound—rendered the demon powers which twist their deeds of wicked men. Master saw deeper than the words and them to become "strong," in car forward evil schemes and designs. tanic forces through certain men, causing He understood in carrying

"Thy father which seeth in secret, himself shall reward thee openly." There is a spiritual world. And there is a physical world. The relation of the spiritual to the physical, is that of Cause to Effect. Prayer is a secret, spiritual weapon that deals with Causes. Since the present war began, we have heard a great deal about alleged "secret weapons" — superhuman instruments of side or the other. You and I, as spir-itually-minded followers of the Lord Jesus Christ, have a SECRET WEAP-ON. It is described in Matthew 6:4, warfare waiting to be unleashed, by one

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In prayer, the Arm of Onnipotence is moved . . . invisible, creative power is released . . . there is projected before God, a mental and spiritual pattern, of the thing desired—and He, in loving response to the cry of His child, clothes the spiritual blueprint with material entersees. tual blueprint with material Thus, miracles are performed

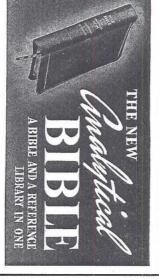
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and changes wrought, in the physical realm. "Faith is the substance of things hoped for, the evidence of things not seen."

The hour has come for a great organ-ized Protest on the part of Bible-believ-ing Christians throughout America—first in prayer, that the Holy Spirit shall en-ergize and give direction to the effort

the followers of Christ must work and pray for a moral and spiritual awakening to involve the conscience of the American people, on the Home Front. action, through the press and pulpit, by . . . and second, by mobilized Christian are busily engaged at the Foreign Front, and at the ballot box. While our boys means of radio, distribution of literature



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BY DOING these four things no one can write the word "backslider" after What Young Converts Should Do

your name.

FIRST . . . Every day say something to God.

"Be careful for nothing, but in every-thing by prayer and supplication, with thanksgiving, let your requests be made known unto God." Phil. 4:6.

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." John 15:7.

"Therefore I say unto you, that what things soever ye desire, when ye pray, believe that ye receive them and ye shall have them." Mark 11:24.

and show ye great and mighty things, which thou knowest not." Jer. 33:3. "Call unto me and I will answer thee:

A WE read The Defender from time to time, A we rejoice that God has given to our Country, in these perilous times, a Voice that warns, in-structs and inspires in the things of God. We de-light, also in its clear evangelistic call, and the

gredous faver and power, in seeing 2,354 grained to Christ out of the dark night of heatherslam. As we consider these accomply of divine grace, we are moved to exclude the Lord, O my seel, and all that is with

converts f sin and lishments

"Confess your faults one to another, and pray one for another that ye may be healed. The effectual, fervent prayer of a righteous man availeth much." James

feel

ing was signed, he went into his house, and his windows being open in his cham-ber toward Jerusalem, he kneeled down as he did aforetime." Daniel 6:10. upon his knees three times a day and prayed, and gave thanks before his God "Now when Daniel knew that the writ-

"Evening and morning and at will I pray and cry aloud and he hear my voice." Psa. 55:17. e shall

name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways: then will I hear from beaven, and will forgive their sin, and will heal their land." II Chron. 7:14. "If my people, which are called by my name, shall humble themselves, and

Neglect praying, and you will back-

SECOND . . . Every something to you. day let God say

"Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of my heart." Jer. 15:16.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Tim. 2:15. constructive work.

During the last 3 years of complete record, deput terrille pressure of war trials in India, our of the last strength of the travelled 27,62 onlies in serving the work; distributed 45,003 onlies in serving the work; distributed 45,003 onlies in serving the work; distributed 45,003 onlies in serving the last strength of the l

"As newborn babes, desire the sincere

milk of the word, that ye may thereby." I Peter 2:2. Mons

"And take the helmet of salvation, and the sword of the Spirit, which is the word of God." Eph. 6:17.

"This book of the law shall not depart out of thy mouth; but thou shalt medi-tate therein day and night, that thou "Thy word is a lamp unto my feet, and a light unto my path." Psa. 119:105.

mayest observe to do according to all that is written therein; for then shalt thou make thy way prosperous, and then thou shalt have good success." Josh. 1:8.

you. Set apart at least ten minutes a day for your Bible, and let God speak to

THIRD . . Every day say something

"What if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For

10.

Report Of Missionary Advance

Rev. E. H. Crowson, Trustee . . . The India Mission Fund, Inc.

evidence of the working of the Hoty Spirit for the salvation of the lost.

Our Company, also, feel most urgently the constraining 1 or a of Christ to reach and preclaim among the heathen the Gengel of the divine reconcillation of admers, and the liberty which comes 'only it is ough to the constraining to the property of the Defender Panilly of readers and work. worst bondage Out of the world's

Cries For Help---

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re moved to exclaim: "Bless
and all that is within me,
bless Bis hely name."
Instead of Mindering
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usened to open new avenues of Christian labor.
Lant year, the 17 "Hteracy schools," with an
errollment of over 1,500
stidents, became a means
in God's ha nd for
actitethy the light of
Less and Bis asvingle
who had not tearid of
Less and Bis asvingle

by sending to her sin-en-slaved multitudes the GOS-PEL OF CHRIST, which is still able to "save unto the uttermost all them that come is is

Send the Gospel through to God by Him."

Our

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Baloved, the heathen world NEEDS God. 7

doors are open. Who will help us enter three!

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FALTH, the pure, non-modernistic, ed-time fal
ref the saints reseted and greeneds that the pitter.

In the Didy Glood, cleaning away sin, Illing we
be also prever, and bringing joyous service to fall fraith

In the Master's Spirit and Nama. Thus we ball

and conten.

Bureaucracy's Threat

7

Liberty

Congressman Roy O. Woodruff . . . of Michigan

... From Page 9 ...

with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation." Rom. 10:9-10.

"Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven."

Isa, 43:10. "Ye are my witnesses, saith the Lord, and my servants whom I have chosen."

"Whoseever therefore shall be ashamed

of me and my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed." Mark 8:28. is the Son of God, "Whosoever shall confess that Jesus God dwelleth in him,

day." Psa. 96:2. shew forth his salvation from "Sing unto the Lord, bless his name: day to

and he in God." I John 4:15.

Luke 8:39. great things God hath done unto thee." "Return to thine house and shew how

FOURTH . . . Every day do something

for God,

"Therefore, my beloved brethren, be steadfast, unmovable, always abounding in the work of the Lord, forasmuch as

ye know that your labor is not in vain in the Lord." I Cor. 15:58.

16:15. "Go ye into all the world, and preach the gospel to every creature." Mark

when no man can work." John 9:4. "I must work the works of him that sent me while it is day: the night cometh,

"Let him know that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." James

the brightness of the firmament; and they that turn many to righteousness, as the stars forever and ever." Daniel 12:8. "And they that be wise shall shine

unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." Matt. 10:42. "And whosoever shall give to drink

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." Matt. 25:40.

and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:85. "Say not ye, there are yet four months,

"Herein is my Father glorified, that ye bear much fruit." John 15:8.

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ers. sylvania. Here the leafy grove, sur-rounding hills and valleys, combine in making a natural music Hall that far surpasses the great musical centers ONCE U fashioned Camp Meeting at beau-tiful Lake Pleasant near Erie, Pennplanned by architects and expert buildeach year we have an old

preach a sermon which closed with the following words. "He who is almost persuaded, is almost saved; but to be almost saved is to be eternally lost." This song has been used mightily for the alwhen no other method could have pos-sibly won them. The song "Almost Perappeal. But almost everybody likes music. Many have been led to Christ vation of many souls. suaded," came into existence when P. P. Bliss heard his friend Mr. Brundage through the instrumentality of a song, To many people, theology makes

to carry the inspiration back with them to their respective Churches and communities. The world needs more of the Camp Meeting must, and less of what is called the latest "hits." If they hit at all, it is below the belt! old-fashioned Camp Meeting song ser-vice, where everyone is gathered for two purposes . . . first, to get the camp meet-ing spirit into their souls and . . . second, What is more edifying than a good

to the human system. Gospel songs and grand hymns of the Faith, sooth and produce an artificial stimulus which re-Modern hit tunes fail utterly to ex-press the deep feelings of the soul. They bless and enrich the singer. sults from conflicting reactions, injurious

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The Army Is Calling For Chaplains

ONE OF the causes of the American is expendition was the number of Gov. is ernment employees sent by the Tory to Government of England to govern the lactions of the Colonists. Accusing the "HE HAS ERECTED A MULTITUDE OF NEW OPPICES AND SENT HITHER SWAIMS TO HARASS OUR PEOPLE AND EAT OUT THEIR SUBSTANCE." King personally of this form of oppres-sion, the Declaration of Independence

stated that-

The right of home rule, the right to

their own choosing, the right to change those officers whenever they should not serve the common interest—these were the Government of those days. govern themselves ome of the reasons for the revolt against through officers

again our right to have our actions gov-erned by officers of our own choosing is being outrageously infringed; again our right to rid ourselves of unwanted tolerable. made impossible to exercise. And again there are signs of a spirit of revolt our freedom. Again home rule is threat-ened in every community and State; against a situation fast becoming inofficials and unneeded offices has been reasons During the last few years those same have returned again to menace

is 1 Federal employee for every 45 persons, without counting the men in uniform. Figuring the average American family at 4½ persons, this means that 1 in every 10 families is supported by the Federal Government, and help to rule dent, there was but I Federal employed for every 5,308 Americans. Today there the other 9. When Thomas Jefferson was Presi-

engaged in education. The total num-ber of Federal employees in the United States on April 1, 1943—the latest offi-cial figures available—not counting the of Michigan alone, as compared with 93,000 Michigan State and local government employees — excluding the 50,000 tered throughout the States. Less than half are concerned with the war. There in Washington. Most of them are scatmilitary, is 2,991,327. are 44,000 Federal employees in the State

local government employees are at work administering the laws of the Central Government at Washington. This is in a country which fought for its freedom from a government that denied the prin-ciple that local affairs should be gov-The total number of State and local government employees, including school teachers, is 3,287,000. More than 48 percent of our combined, Federal, State and local officials. erned by local governments consisting of

There was a time in the memory of a living Americans when the only contact most persons had with Federal officials was when they bought a postage stamp, saw a United States marshal ride horse-back into town, or caught a glimpse of a Federal circuit judge alighting at the station platform for a short term of

resentative of the strong, centralized of every block and township. There is now hardly a man or woman but who must frequently accommodate his ac-tions to the regulation of some local rep-Federal officeholders are permanent residents of every city and county, almost of every block and township. There is Today, however, Federal officials and

ject to anything more than the most Neither are these bureaucracies sub-

CHRISTIAN
CHRIST

Shepherdstown, Pa. Box 49 prevalence of the property of

These Federal employees are not all power in Washington which we have allowed to encroach upon the rights of ered throughout the States. Less than States and communities to govern thematis are concerned with the war. There terests.

with 11,000,000 words. Even housewives are not immune from the effects of the extension of Federal power through the O. P. A. The regulations proposed to govern housewives who seek to can and preserve food for their family tables fill 6 newspaper columns with technical more lawyers have been hired to see that they are enforced in every State, city, and village, on every farm and in every in Washington to prepare this agency's maze of regulations. More than 2,200 6 newspaper columns with technical wordage. It took 500 O. P. A. lawyers ness transactions fill with 11,000,000 words. O. P. A.'s regulations controlling busi-less transactions fill 5 thick volumes

Washington. Their first allegiance is not to those with whom they deal and among whom they live, but to a hierarchy of officialdom which may be thousands of miles away. It is the same story in many other Federal agencies and bureaus. The entire country has been infiltrated with Federal employees who draw their power and authority, not from the States and but from the Federal affected by their actions, the Federal Government in Their first allegiance is

TO OUR CONTINUED PREEDOM:
THAT THOUGANDS OF THOSE WHO
GOVERN US ARE NOT SUBJECT TO
THE PE OP LE'S CONTROL. THEY
ARE NOT SLECTED BY THE PEOPLE. THEY ARE APPOINTED BY
ENTERNCHED BUREAUCRACIES IN WASHINGTON.

-Turn To Page 12.

... From Page II ...

tion more inimical to the liberties of a people than does the presence of Fed-eral employees extending this power even tenuous supervision or control by the people or the people's representatives in Congress. The King's officers in the into the most remote villages in America. lords of Ireland never created a situa-American Colonies and the absentee land-

ees, including teachers, exceeds the salwide government by bureaucracy is sec-ondary to the threat it has created to the American system of representative de-mocracy. True it is that the salaries of Federal employees, even though they are of State and local government numerically 10 percent under the total The tremendous cost of this continent-

> ervation of individual freedom. On the contrary, however, the millions being aries of the latter by almost 14 percent; but the millions spent from taxes to sup-port the horde of Federal employees would be cheap if it guaranteed the pres-American way of life. spent are destroying, not preserving, the

began 167 years ago when we pro-claimed ourselves to be a free and independent Nation, and which has continued uninterrupted to this day. It is the day in and day out struggle to keep free of do-We are engaged in a foreign war which broke upon us sudden-ly one Sunday morning in Hawaii. But there is another war which tinue to be fought in every corner

of America.

at every ballot box, in every public forum, in every legislative body, in ev-ery court in the land. But one threat to our liberties has been allowed to intrude to exist. It is this threat which we must fight even as we fight our foreign foes. It is this threat that we must crush now, us from the clear paths blazed by forefathers. They have had to be itself slowly and subtly into every office, factory and home: The threat borne by a locust swarm of Federal employees so remotely responsible to the people that such responsibility can hardly be said sisted in every city and town and State lest tomorrow it crush us. There are forces--constantly at work to swerve he clear paths blazed by our ignorant, some re-

-From the Congressional Record.

Congressman Says Negroes Deceived

ON ONE of the closing days of the last session of Congress, the Honorable John E. Rankin of Mississippi, addressed the House of Representatives as follows:



Mr. Speaker, the gentleman from New York (Mr. Cellar) said a moment ago that they ought to seize the farmers' York (Mr. Cellar) said a moment ago that they ought to seize the farmers' meat and cattle in order to feed the people in New York.

West, or anywhere else in the cattle-growing belt, to do the seizing of those cattle, they will not have so many peo-ple to feed in New York. went around here arm in arm with each other in this Capitol, if he will just send them down into Texas, or out into the munistic Jews and Negroes that came down here day before yesterday and tried to storm the House restaurant, and Now, if he will send that gang of com-

It is dawning on the American peo-ple who is creating and promoting this race trouble and these race riots ace trouble broughout the country.

dig into those race riots in Detroit and I want to say to the gentleman New York (Mr. Cellar) that when they

elsewhere, they will find that the same element promoted them, and they will find the same element stirring up race trouble here in Washington.

white picture shows, they are not de-ceiving any red-blooded American, and, above all, they are not deceiving the men in our armed forces—as to who is at the bottom of all this race trouble. go around here and hug and kiss these Negroes, dance with them, intermarry with them, and try to force their way into white restaurants, white hotels and When those communistic Jewsdecent Jews are ashamed-

only ashamed of, but they are alarmed at, the activities of these communistic Jews who are stirring this trouble up. throughout the South and West, are not especially the old line American Jews The better element of the Jews, and

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good Negroes who never would have got into trouble if they had been left alone, as well as the deaths of many good white people, including many inists to commit such crimes. vicious Negroes, who have been encouraged by these alien-minded Commun have been raped and murdered by They have caused the deaths of many unprotected white girls,

They are spreading their poisonous doortine of hote among the Negroes and thereby making it impossible for them to live in peace with the white people around them.

Communism is dying in Russia, or rather it is being run out of Russia by the Russians themselves, but it is still active in this country, as the records of these race riots show.

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aight in August 1942 he went into "Para-dise Valley" and witnessed a big Communists stirring up trouble among the Negroes in Detroit. He said that one I have before me a letter written by a patriotic American soldier from Detroit, Mich., in which he tells of these Comnunist turn-out, attended very largely

by the Negroes of Detroit loudspeakers and in a short time a large crowd had gathered, and in 10 minutes hose Communist agitators were spread- | OVER THERE." The Communists, he said, set up

tent bertilefield for my country. There
to cre millions of us who are now treining
to reasons. In the name of God, in the
name of our country, in the name of our
Republic let us destroy that horrible
be best known as the Communist Internay tional."

WHEN THE MESS IS CLEANED NOT DONE NOW, WE WILL DO HE SAYS IN CONCLUSION, "IF IT

S H



among those Detroit Negroes. One of these speakers, he said, shouled. "The party of the Negro people is the Communist Party." They told them, "If you want to be free and happy, you should foin the Communist Party of Michigan as soon as possible," They also shouted. "If you want good homes, you must fight for them." ing their doctrine of hate and revolution

The Communist Party is your only hope of getting back what is yours." One of the speakers said, "The rich capitalists, white people of Detroit have robbed you of the good homes and schools that you should rightfully have.

ning, if communism is allowed to continue its revolutionary program in Detroit and the United States of America." meetings were designed "to turn Negroes against whites," and that "This there stirred up almost to the point of revolution—"after some of these crafty Communist orators had finished their out-pouring of hate." He said that all these crest bloody outburst is just the beginweek in Detroit, and had the sored meetings of this kind almost every He said the Communist Party spon-Negroes

This young man says further: "I am preparing to lay down my life on a dis-1

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Mr. Speaker, that young soldier ex-presses the views of millions of our that could possibly occur.

in this Capitol on the day before yester-day ought to be enough to arouse the most complacent individual to the dangers that confront this country here 9

us see to it that our sacred institutions to protect our country from without, are not destroyed from within. While our boys are fighting and dying

as those of a vast majority of the people at home. If these Communists are able to stir α race war in America, it this country, and especially on the men in our armed forces, of anything else will have the most demoralizing effect on boys who are now in the service, as well

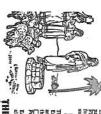
The disgusting spectacle we saw here

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President, Louisiana Sheriffe Association

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D Telegram From Louisiana

A FEW days prior to the close of the last session of Congress, Representative Charles, E. McKenzie of Louisiana caused the following statement to be printed in the Congressional Record:

Mr. Speaker, the following telegram from the Honorable B. D. Coleman, sheff of Tensas Parish, La., speaks for itself and emphatically expresses the majority opinions of the people of Louisiana and the Southland:

June 28, 1943.

Hon. Charles E. McKenzie, House of Representativ Washington, D. C.:

Racial situation tense, caused by attitude politicians in high piness and infinamentary literature direalised throughout Nation especially Pittiburgh. Contier and Chicago Defender papers. We have people, but cannot anberibe to teachings of and posterous periodenia. Attempt to put teachings with the practice can only end in disaster to our colored race and bring sorrow and lading regreets to the friends of the South. Our relations have been covials, friendly, and mutually advantageous for many years and especially should not be disturbed at time of great national peril. Results could be no different if agitates were in fact at Asia agents. We do not want a repetition of the dark days of 1985-78, the beginning of the reconstruction period of Diric After the CVII War. The absundal and dangerous position in which this Nation stands today with reference to the Congress of Industrial Organizations and its No. 1 traitorous islands, John L. Lewis, is an accumple of a tragic blunder by our President, We hope to an eather migrated present will thence their attitude on the race question before it is too late.

Seven Crises Dr. H. Meredith Tipsword Casey, Illinois of History and Prophecy

ting a definite meaning in the events. the course after the change is made, putreveals the means of change. The decision likewise determines the nature of CRISIS is a time when a decision must be made to continue, or change, The decision

the future. major crises, and inquire what the causes and results have been in the progress of mankind . . . also what they will be in prophecy, one In the study of sacred history and should seek to discover the

to his happiness and usefulness.

covenant (Genesis 2:8-17). This was the dispensation of Inno-cence (Genesis 1:28-31). The life of in-nocence was conditioned by the Edenic

choice, and given a simple test requiring obedience to a way of life revealed by the Creator; and were warned of the consequences of disobedience.

This treatise on Dispensational Truth by Dr. Tipsword . . . should be studied with an open Bible. The Reader will well to examine earth pussage of Scripture mentioned, being careful to study both the text and context. Because the Defender Family has dways manifested on "appetite" for teraching on heavy doctrinal and Scripturat themses, it is believed that Dr. Tipsword's treatise will be welcomed with appearance.

the Bible. These crises and changes provide the sis of dispensational truth taught in

The Fall of Man, the Flood, experience at Babel, Passover in Egypt, and the First Advent of Christ or Calvary. The other two are yet prophetic: the Second Advent of Christ, and the Renovation of the Earth by fire. Five great crises are now history . . .

FALL OF MAN . . . The First Crisis 1. Historic Crises

The first of the Historic Crises is the Fall of Man in Eden, usually termed the Edenic Crisis (Genesis 3).

him in Eden. God created man innocent, and placed

Man's failure in the test changed the course of events, making the revelation of God's further purpose and a new test necessary. sequences that followed.

The second Historic Crisis was the Flood, following the test of the antediluvian world (Genesis 7:1-24).

sation (Genesis 3:23-24). Conscience, or the antediluvian dispen-

influenced

the trail of Satan, who ced Cain to kill his o was the author of ligion—even as he mo-

Then, to further the divine

THE FLOOD . . . The Second Crisis.

The period from the expulsion to the Flood is known as that of Awakened



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purpose He gave him a wife, thus adding

They were endowed with the right of

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experience of man. His influence caused vironment, Satan entered the history and sobedience, the Fall, and the awful con-

Life during this dispensation was contivates the Cain class today. Cain's bloodless religionbrother; and who Again appeared the trail of Satan, doubt

on the International LIGHT

AMERICAN SUNDAY SCHOOL JINION 1816 Chestnut St., Philadelphia, Pa. Union Lasson Helps offer sound, inspiring lesson expositions written by specialist for every age group. Undenominational and uncontroversial with room only for Write for free, specimens Uniform Lessons ditioned by a new covenant—the Adamic (Genesis 8:14-19).

giveness and salvation. The first mountain peak of prophecy appeared (Genesis 3:15). It was the promise of a sacrifice, a blood atonement, for man's sin-Man was instructed in the way of for

teach the deeper lesson of the promised shedding of the blood of the Lamb of God to fit them, by faith, to keep God's again in the presence of God. The kill-ing of animals and providing them coats of skins, was a familiar experience to Christ (Genesis 3:21). spiritual ing than leaves. portune time. They needed better cloth-Appearing also was the first type of covering, suitable And they needed It was an to appear

mentioned. born, Cain and Abel being the first two Adam and Eve had been directed to "be fruitful and multiply," but it was after the expulsion that children were

been the cause of a quarrel which re-sulted in the murder of Abel. ing blood Abel was commended and Cain was rep-rimanded. These facts seem to have fused to Abel represents an obedient line, makmake acceptable sacrifices. sacrifices to God.

from Cain. not sufficient to deter from sin; and that the antediluvian world got a bad start So it appears that conscience alone is

The cause of the Babel crisis and change of test, is found by studying the characteristics of this dispensation. The new covenant may be thought of as the constitution of the new government of man by man for God, with the assurance of His presence and help, if human be-It was a great opportunity to perpetuate united human government for God. The Scripture, as follows: judgment of God is summarized by state-ment and suggestion of a single verse of cause of their shameful failure and the were no nations and but one language. ings proved true. The government was

whose top may reach unto heaven; WE be scattered abroad upon the of the earth," (Genesis 11:4). "Let US build US a city and a tower, hose top may reach unto heaven; lest VE be scattered abroad upon the face

God had commanded them to multiply and replenish the earth. Instead, they built a great city and tower, and lived together. They disregarded God, and made a name foor themelves. They were wholly selfish, interested only in their own plans and purposes.

in the crisis of the confusion of tongues, separation of the people, and the rise of nations. Thus ended in failure the first effort of self-government; and every effort since that time, with a like motive. has met or will meet its Waterloo That ideal of government culminated

Historic Crisis (Exodus 12:1-5). The Passover in Egypt was the fourth

to God's promises, and forward to an-

to complete

deli

The crisis of the Passover pointed back

ance in Christ. God's plan did not

out one family with whom to start again.
Abraham was chosen, and proved to be
a man of great faith in God; but his
experience did not continue in his dewitnesses for God left, even Abraham's father being an idolator. So God singled idolators. Following the crisis at Babel, the de-cendants of Noah and his sons became dolators. There seems to have been no

to his father Abraham; Jacob, Isaac's son, who succeeded to the birthriight, was son, be a good as his father; and Jacob's twelve sons, with the exception of Joseph, degenerated much in character. So of the dispensation, Abraham's descendswift was the decline that before the end ants, with few exceptions, were slaves Isaac was a good man, but not equal

In the closing words of Genesis, "a coffin in Egypt," is a suggestive phrase in a spiritual sense, of what had happened to Abraham's descendants in

after the Flood (Genesis 8:20). at the close of the dispensation of Human Government, which began immediately BABEL . . . The Third Crisis. The third Historic Crisis is Babel (Genesis 11:1-9). The event took place

fion was tested by a new covenant God made with Noah (Genesis The life of man during this dispensawhich

9:1-

tablished human government (Genesia 9:1-6); (d) the earth was affirmed secure against another judgment by water The primary points of this covenant are: (1) It confirmed man's relation to earth (Genesis 8:21); (b) Declared the order of nature (Genesis 8:22); (c) Es-(Genesis 8:21; 9:11). scendants.

of a race. There in Egypt.

Egypt. Satan's trail was in the picture to the end.

and his family were saved, offers another type of Christ, and evidence of God's persistent purpose and plan to save man through faith in the Redeemer. The building of the Ark, in which Noah THE PASSOVER ... The Fourth Crisis.

this event is that of Promise, beginning at the call of Abraham, and ending with the exodus from Egypt and the giving of the Law (Genesis 12:1-Exodus The dispensation which ended with

15:18; 17:9-14) this period was the Abrahamic covenant representing the change (Genesis 12:1-3; The test which conditioned life during

of the human race (Matthew 27:33-54).

Delivered from

Egypt, Israel immedi-

taken place in the changing dispensations

Calvary marked the fifth and recent of the Historic Crises that CALVARY . . . The Fifth Crisis. with man's failure in Egypt. other dispensation,

During this period, they were tested by Law, under the Mosaic covenant which consisted of three parts: The Com-

sation.

vary came at the end of this dispenately went to Mt. Sinai, where they accepted the Law, and the Legal dispensation began (Exodus 19:8-25). Cal-

dispen-

mandments (Exodus 20); Judgments, governing social life (Exodus 21:1-24:2); Ordinances, governing religious

life (Exodus 24:12-31:18).

mandments (Exodus

Joshua, and the Judges. Moses was first named; then followed through men appointed Theocratic. Law. The form of the new government Man had been trying self-government, but now he is to be governed by divine That is, God would ould rule Himself.

vided and became Israel and Judah. for a king—choosing, in succession, Saul, David, and Solomon. After these had served equal terms of forty years, Sol-omon died. Then the kingdom was di-Life, in Israel was conditioned by this method for centuries, until they became dissatisfied, and God granted the request for a king—choosing, in succession, Saul, David, and Solomon. After these had

"Greetings From Liberia"

—Turn To Page

... thus begins a letter received recently at our office. It continues "... I beg you ... send us food and clothes—we have used up everything. Some clothes we had to exchange for floor and potatoes, but now all is gone—we have nothing more to exchange. One of my sons died. I have to pay war tax 100 roubles, but have no money ..."

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a long time; but finally became so dis-obedient, that Israel went into Assyrian captivity in 721 B. C., and Judah into Babylonian captivity 587 B. C. These continued as separate kingdoms

were so filled with worldliness and hatted that they crucified the "Lord of Glory," and the dispensation ended in tory, and yet the most glorious! the most tragic crisis of the world's his-When it pleased God to send to earth the "Promised Seed," the two branches It was glorious because His incarna

tion, death and resurrection was a high point of prophecy, which had been hint-ed in the course of every preceding dis-

2. Prophetic Crises

The Prophetic Crises are changes and events scheduled yet to come to pass in the history of man . . . foretold in Santaneous Scripture.

THE SECOND ADVENT . . . The

be the second coming of Christ (Zach-ariah 14:4; Acts 1:9-11; 2 Peter 3:3-6). the characteristic change and events to begin at the end of the present dis-The first of the Prophetic Crises will

the Church, will end with the crown or kingship of Christ, when the Millenial Kingdom will become manifest, after the Rapture of the Church and the Revelation of Christ with His Bride. This dispensation of Grace, building

Under the present dispensation, the Church has been and will be to the end, tested by the new covenant which was established on better and unconditional promises (Hebrews 8:8-13). Under the present dispensation,

Christ must be distinguished from The Second Advent or Revelation n of

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Rapture of the saints. Rapture means caught up with Christ in the air (I Thessalonians 4:14-17), before the Great Tribulation begins.

cured a Davidic house or family, a throne or royal authority, a kingdom—all to continue forever (2 Samuel 7:4-17; 1 earth to end the Great Tribulation and establish the Kingdom, bringing again into view the Davidic Covenant. It se-Chronicles 17:4-15). Revelation or Second Advent is from "apokalupsis," meaning appearing or "apokalupsis," meaning appearing manifestation, when He will come

The events of this crisis, which extend through the K in g do m Age, include Judgment of the Nations, destruction of Antichrist, taking the Beast and Falso Prophet, Satan's final stand and defeat, Armageddon, Resurrection of the Wicked, and Judgment of the Great White ed, and Judgment of the Great White

RENOVATION OF THE EARTH ... The Seventh Crisis

The renovation of the earth by fire, making it new, will be the second Prophetic Crisis . . . mentioned (2 Peter 2.7 10) 8:7-13).

—the new earth, in the seventh revealed phase. The various phases of earth changes are summarized as follows; (1) Perfect original; (2) Judgment chaotic; (3) Edenic cursed; (4) Antediluvian flooded; (5) Present resultant; (6) Fire renovated; (7) New. the new earth, That will bring about the final change

This new earth will be one of seven new things, revealed by Christ through John (Revelation 21:1-22:1); (1) New heaven; (2) New earth; (3) New people; (4) New city; (5) New temple; (6) New light; (7) New river of water of life.

wherein righteous people will dwell.
There will be 'no more curse," which
was a judgment on the earth and the
inhabitants, because of sin. The new earth is to be the habitat

> There will be "no more sea," which is a symbol of disturbances in nature and life (Daniel 7:2). The new earth annoy them. heavens above, nor between people, will have no more disturbances from the

will be no need of the sun by day and the moon by night. The variation in light will have passed away. There will be a new city, and God will be the light of it. There will be "no night" there.

God and the Lamb will be the new temple; and from the throne will flow the new river of the water of life. This river will assure fruit-bearing and the sustenance of life.

(Ephesians 1:10), and be perfected perpetuated throughout eternity will begin in the Kingdom Age or the dispensation of "the fulness of times" ages of the ages.

the world. What makes unlike lify unique, incomparable, unlike the other eight? Order Dr. Winnod's book, "The Great Religious of the book," The Great Religious of the book," The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," The Great Religious of the book, "The Great Religious of the book," Th There are nine major religions in e world. What makes Christian-

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Congress closed, Sengtor Robert R. Reynolds of North Carolina said: A DDRESSING the United States Senate shortly before the last session 2

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agreement we have the better will our Government become, because we as legislators and those whom we represent will know that a question has been defor our country. bated fully and that we have arrived at the conclusion which we deem to be best "There are times when the more dis-

before we became engaged in this war. dent, I was an isolationist. That not only applies to the past, however. I am now am isolationist, and I am a thousand persons referred to me as an isolationist before we entered the war. Mr. Presiwhether we are isolationists, nationalists, internationalists or interventionists. Many imes more isolationist today than I was "We can all discuss this subject Mr. Presi-

with the conception held by others . . . "But that is my privilege. However, I prefer to be referred to as an American Inster or a nationalist. My conception what that privilege is, probably differs 2

"In closing, I say that any plan to guarantee the peace and the freedom for

France

fourths, of the French people registered as having no religion at all.
"Righteoners." is that a one-time powerful nation be-came pitiably weak through moral cor-ruption. In the last census in France Many have been the reasons given for the tragic collapse of France in May, 1940. One thing stands out clearly: It Many have been the reasons

"Righteousness exciteth a nation, but sin is a reproach to nations."

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of our views relative to world affairs. sooner, all of us have such an interest, and we all are entitled to the expression forces, and we are all interested in bringing them home at the earliest possible
time. As the Senator from Kentucky
Mr. Chamdler said the other day in proposing a plan which would end the war world; which we are fighting, under the charler for freedom, I shall be for, and every other Member of the Senate will be for, if we are conscientiously of the convicworld; because many of us have sons and other close relatives in the armed tion that it will guarantee peace to the

"Yes, I am proud to be a nationalist,"

Z.

papers, and new deal swear artist, was denounced on September 1st, as "A CHRONIC LIAR" by the President of the United States. DREW PEARSON, radio commentator, syndicate writer for daily пемя-

charged with harboring an innate hatred for Soviet Russia. The columnist said that Mr. Hull wanted to see the reds "bled white." which the Secretary of State This denunciation followed an atta attack full, in

Are contragration ignited a few days earlier when Undersecretary of State Sumner Wells resigned, evidently with Presidential approval. Says a United The conflagration ignited a few

THE MILESTER OF THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PARTY

Chronic liar"

All agree that the wind of adversity, blowing against the Pearson bark, symbolizes general dissatisfaction with the entire brigade of propagradists entrenched in Washington and New York, known by such titles as "columnists". and "commentators."

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takable public demand not enjoy." Various interpretations

affirming that it indicates a new deal trend toward the "right" due to unmisthe controversy-one section of the press placed upon Roosevell's entrance into official Washington. mist elements be given exit n exit from

Press dispatch, 'The Welles' resignation
is intertwined with the controversy between Pearson and Hull. Pearson long
has been regarded as one of Welles'
closest friends and wats believed to have
had access to inside State Department
sources of information which others did

Dr. Sam Swain Akron, Ohio

THE present crisis, which has set the world in flames, is a direct result of man's rebellion against God's authority and supremacy in the affairs of mankind

from us." selves, and the rulers take council to-gether, against the Lord and against his en rage, and the people imagine a vain thing? The kings of the earth set thembands asunder, and cast away their cords days, expressed humanity's attitude in the following words: "Why do the heath-The Psalmist, prophesying of these Let us break

disastrous. program of Socialism or its bastard off-spring have governed in the affairs of men, the results have been completely and conception of human government. In each and every instance where the Socialism and Fascism are presented to us as the final evolutionary development the development of Satan's plan against God's order. The Socialism of Karl Satan has ever attempted to interpose his program for a world order against the plans and purposes of God for the race. In our day we see the zenith of Marx, and the by-products of National

of hate. Instead of the glorious freedom of democracy and the freedom of sons in Christ Jesus, dictatorship and bloody byranny have become the order of the of administration in the affairs of state. day. Democratic government is ridiculed as a weak, slow, horse-and-buggy method this new philosophy becomes a monster has been taught the ideals of love, under Man, who for nineteen hundred years

RELIGIOUS APOSTASY

Forces of disintegration have been equally effective in religion, though not quite so spectacular as in the realm of

t economic, social and political revolution.

t The boring-within process, going on for
t many years, has now reached the very
heart of organized religion. The rebellion against God in the professed Church
of Jesus Christ is resulting in a hourible departure from the "faith once for all delivered to the saints."

ment doctrine. It is appalling how yes-terday's Modernism, disguised in the garb of "scholarship," has now degen-erated into Humanism, Liberalism, Cult-ism and Atheism. The most striking thing of all is, that even Fundamental-Sectism, and Loveless Laodiceanism ism and Christian Orthodoxy are rapidly changing into cold Legalism, Superthat "harlot church" elements have rejected the atonement of Christ, and rebelled against all essential New Testathat "harlot church" elements have This apostasy furnishes ample proof

JUDGMENT DAY FOR THE SCOFFERS

them in his wrath, and vox them in his sore displeasure. Yet have I set my king upon my holy hill of Zion. I will declare the decree: the Lord hath said unto me. Thou art my Son; this day have I begotten thee. Ask of me, and I the earth for thy possession. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's shall give thee the heathen for thine in-heritance, and the uttermost parts of The Christ rejecting, God denying, un-regenerated may rage against God, but Judgment Day for them is rapidly ap-proaching. "He that sitteth in the heavin derision. ens shall laugh: the Lord shall have them Psalms 2:4-9. Then shall he speak unto

Today we see the scoffing followers of human philosophy becoming the victims of their own folly. The scientific prog-

the past several years, in which they have altogether put their trust, like a boomerang has now turned upon them and is rapidly destroying the very civilliation on which they have staked their all. Having discarded the tenets and precepts of Christianity, having bowed down to the god of Materialism and crucified Christ afresh, there is left to them only a cold rationalism—and the harvest—a reaping of despair, terrorism and sorrow.

devotees and is crushing and grinding them in the dust. The certain and inevitable retribution and judgment of rebels against the Almighty God is now at hand. the debacle now at hand. The proud and haughty Christ-less civilization is breaking to pieces and falling into ruins. Our soulless materialism, the monstrous idel of the masses, has turned on its sight have warned through the years the debacle now at hand. The pro Bible students and men of Godly fore-

A GRACIOUS INVITATION

The second Psalm declares: "I have set my king upon my holy hill of Zion." It is not the will of God that any should perish. The revelation of His grace is here extended in a gracious Gospel in-



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on the other side . . . to Christians who are losing boys in the armed service of our Country . . . Artistically printed for affit purposes, 250 the copy . . . 5 copies \$1.00. Order from, The Defender, tural teaching designed to bring comfort to those who have loved ones "Heaven, Beyond The Sunset"

This is the title of Dr. Oliver E. Williams' book just published.

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vitation; if they will but recognize the King, accept instruction to do His will, even yet His righteous indignation may be appeased and "a refuge in Him" be

cannot save himself. This becomes in-creasingly evident every moment. His misery and ultimate doom is inevitable. ONLY THE SON OF GOD CAN SAVE. God's representatives in the world have not yet been withdrawn. Through them He still extends a message of salvation tends the time of grace. Man certainly are called from the earth. As it was in the days of Noah, even today God exto a rebellious generation. Their mission and ministry will not be ended until they

world, as the hours grow darker and darker, we find a few who can be per-suaded to "flee from the wrath to come." blinded by the devil because they believe not. Still, here and there, all over the rebellious rule, as well as man's rebel-lion against God. During the days pre-ceding the flood, the Gospel of Grace was hid from those who chose to follow Satan's devices. So it is today. Men are ent world chaos is the result of Satan's been in rebellion against God. Long ago Satan said, "I will exalt my throne above the stars of God," thus ereignty of the Creator. committing high treason against the sov-

clear and ringing, and our lives clean and circumspect, in this world of cor-ruption. Occupy 'till Jesus comes. message of warning, should give them-selves zealously to the proclamation until whom has been revealed the prophetic These are days when the faithful, to

THE PRESENT HOUR

Etc.

we stand.

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at Home ImpyFinishing Years
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He has ever The pres-

Let us keep our witness ment to pleasure.

The true, prophetical significance of this hour in history has been revealed to but a comparative few. Only a spiritually-minded minority really understand what is happening in the world. It is they who have their eyes open to the meaning of the present crisis. With the key of prophetic interpretation, they unlock the door of the complex conditions. unlock the door of the complex conditions now existing, and show exactly where

Sampson got a hairbob and lost his strength. A bobbed shirt, bobbed sleved generation has lost its moral strength. A bobbed church, with a bobbed Bible, has lost its spiritual strength, leaving God without temporary authority in the world He created.

unrest, with wars and rumors of wars.

s famine, pestilence, earthquakes and distress of nations with perplexity. No
more accurate picture of the present
state of the world could be given. "This
know also, that in the last days perilous
times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, bhasphemers, disobedient to
parents, unthankful, unholy, without natothy 3:1-5. godliness, but denying the power there-of; from such turn away." Second Timhigh minded, lovers of pleasure more than lovers of God; having a form of those that are good. ural affection, truce-breakers, false ac-cusers, incontinent, fierce, despisers of the Lord Jesus warned us concerning them and predicted the present day of evolving from a state of barbarism, but continue their palaver others may reject the Word of God and the Lord Jesus warned Modernists, Atheists, Communists and Traitors, heady, Judgment will soon come upon them. mingled denominationalism have

ent day conditions. Never before was man more pleasure loving. Further comment would become superfluous, in view of God's description of man's enslave-What an accurate description of pres-

Witness the mockery of dead formal-ism in religious services which is so widely accepted by Modernists and Lib-erals alike. The chanting of robed choirs, the rituals of clerical dignitaries, proper effect in church illumination, music and in denying the Lord who bought them. so forth, do not hinder the Liberal clergy

Some outstanding congregations are removing every reference to the efficacy of the blood of Christ from their hymnals. The doctrine of the Virgin Birth, the Miracles of the Bible, the Power of Prayer, the New Birth and the Deity of Christ, are boilding attacked in many seminaries and pulpits.

BELIEVERS, LOOK UP

generation as they cry for a superman, set up dictatorships, plan for world fed-eration and propose—Union Now. christ now hovers over an unbelieving reign is fast approaching, and his is inevitable. The shadow of the From all indications, Satan now knows that his time is short. The end of his a doom

thorough preparation for Christian Service. The world chaos makes it all too Now is the time for consecration But, the present hour finds the true Church of Jesus Christ on the battle evident that the apostate front, with new power to face the

Church

and foe.

fire." Revelation 17:15. Jesus promised that the gates of hell would not prevail against the true Church. The Saints of the Most High will come forth in the power of the Spirit, "conquering and to going, middle-of-the-road Christianity.
The call of the hour is for heroes, yes, if
need be, for martyrs, who are willing to
LIVE AND DIE FOR THE TRUTH. conquer." Babylon and her daughters are reject.

d. "The harlot will be burned with This is no time for easy-

Said the Apostle Paul concerning the "thines and seasons," preceding the Second Coming of Christ, Christians are not to be in darkness, that "that day should overtake them as a thief." Jesus said in His Olivet discourse, "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness and cares of this life, and so that day come upon you unawares."

s will admit the preponderance of evidence points to the near consummation of prophecy. Christ's soon coming will be the next world event of paramount importance. The armies of the earth are divided into two great eamps. The world is looking on with increased anxiety and despair, but Christians may now "lift of the property of the control of the property of the pr of their redemption is approaching. despair, but Christians may now "lift up" their heads and rejoice, for the day

Ministerial Credentials

Ministers who desire affiliation with a Fundamental Full Gospel movement, and have a God-given call to the Gospel Ministry, and whose lives measure up to the standards as set out in the Scriptures, are invited to write us for application blank. This is a day and hour when you should be letting your light shine, and at the same time have the protection of a duly authorized movement. For particulars write . . . GENERAL SECRETARY - TREASSURER, THE ASSEMBLIES OF U. S. A., Inc., 4247 S. W. Corbett Ave., Portland, Oregon. FEDERATED_EUL_GOSPEL

It was prophesied He would be smitten. Micah 5:1.

Cost Of The Cross

The

Rev. A. C. Maxwell . . . Faith Baptist Church . . . Houston, Texas

A soul, caused Jesus Christ to journey from Heaven to earth to save the lost ... to give sight to the blind, to blind up the broken-hearted and to set at liberty them that are bound in the chains of sin. A part of that interesting the and important record is found in Luke 4:16-21. THE holiest impulses ever to actuate a soul, caused Jesus Christ to jour-

HIGH COST OF SALVATION

subjected to the shameful contempt of wicked men, and abused beyond any words to describe. Skeptical minds have been heard to say, "Your salvation is too cheap," Persons who speak thus, only show how weefully ignorant they are of the intensity of suffering of the Son of God, as He paid "in his own body on the tree" the price of human redemption. To accomplish this greatest of all missions—the most colossal cost of all undertakings, the Lord Jesus Christ was

Dr. South has beautifully said: "His suffering fell not on Him like a dew or

ANNOUNCING DR. WINROD'S BOOK "The Prophetic Destiny of the

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mist which only dampens the surface of
the ground, but like a pouring, soaking
in which descends into the very bowels
of it. Christ suffered only the exquistieness and heights of pain, without any
to those mitigations which God is pleased
to temper and aliay them with, as it befalls other men."

What are some of the "exquisiteness and heights of pain" which He endured

(1) Made of a woman. Galatians 4:4.

Philippians 2:7.

Likeness of sinful flesh. Romans

3 Became obedient unto death of the Cross. Philippians 2:8. Philippians 2:8.

Ħ

lower. Hebrews 2:9.

(9) Spent forty days with wild beasts in the wilderness. Mark 1:13.

(10) Had nowhere to lay his head,

(12) A man of sorrows and acquainted with grief. Isaiah 53:3, Luke

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to save sinners?

His Humiliations.

(2) Made himself of no reputation.

(3)

(5) Was rich but became poor. Corinthians 8:9.

(6) Was above the angels but became

(8) Was tempted by Satan. Matthew (7) Worked as a carpenter. Mark 6:3.

Matthew 8:20.

(11) Rode upon an ass. Zechariah 9:9.

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A Startling Message on

GEORGE GIBBENS, Godfrey, III. Send at once for a free copy. SECTARIANISM

(14) Made his grave with the wicked (13) Came not be ministered unto but to minister. Matthew 20:28.

Isaiah 53:9.

His hurtful humiliations were

not an end of the cost of the Cross His Rejections.

ministered. He was relegated to a stall and manger at the time of His birth. The places where He was rejected are as follows: He was rejected by the cities where He

Bethlehem. Luke 2:7.

Chorazin, Bethsaida and Capernaum Nazareth. John 4:41, Luke 4:16-17. Jerusalem. John 5:18, 7:1, 10:81, 8:59 Matthew 11:21-24.

His own. John 1:11.

The Cross cost is evidenced also by the awful treatment He received.

His Insults,

15:18-25. The people hated, opposed, insulted, nd betrayed the Son of God. John

Termed "ignorant." Luke 22:27.
 John 7:15.

(3) Called blasphemer. John 10:33. (2) Called sinner. John 9:24.

(4) Called a demoniac and a lunatic. John 7:20 . . . 8:48, 10:20.

wide unrest and suffering, there ods of prosperity—in fat years. leparted from God in

-Raymond T. Richey, Evangelist.

If you move, be sure to notify The Defender . . . giving both old and new

(5) Friend of publicans and sinners. Matthew 11:19.

(7) Lied about. John 9:16. (6) Called a sorcerer. Matthew 9:24.

(8) Called a liar. John 8:13.

(3) Sold for \$11.59 in silver. Matthew 26:15. (2) Betrayed by a kiss from His own disciple. Matthew 26:45-50.

(4) Seized as a thief and beaten with

staves. Luke 22:52.

(9) Derided His preaching.

(10) Sinners contradicted Him. 16:14. Mark

and was rejected. 9:19, Hebrews 12:3. (11) Jesus came in the Father's name John 1:10.

The Antichrist, who is scheduled to come in his own name, will be welomed. John 5:43.

(8) Was spit upon, buffeted and mocked by the Jews. Matthew

(7) Was scourged. John 19:1. (6) Was bound. John 18:12. (5) Accused of sedition. Luke 23:7.

(9) Was made to bear His Cross.

His Sufferings.

He suffered shame, dishonor, and death. "For he made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

II Corinthians 5:21. Psalms 22 and 66:19 vere fulfilled in His sufferings.

88

dry of great, soul-stirring, emotional re-vivals is past forever. I do not believe iii. In the last two or three years I have seen altar services as great as at any time in my ministry. I tell you, God will work when the people pary! God will work when the people pray! God will bring glory and healing and blessing when men are willing to pay the price naturally is so perverse that he will hear no voice save that of disaster— earthquake, landslide, positience, flood, for this visitation! wide unrest and suffering, there are signs of revival—men are turning to God! Modernists are saying that the day of great, soul-stirring, emotional reor famine. Now in a time of war, worlddiscipline upon His ungrateful and dis-obedient children, that He might head their backslidings. The heart of man naturally is so perverse that he will from time immemorial God has been compelled to lay the chastening rod of IN good times men backslide but re-turn to God and the sanctuary in the Men always have ad in prolonged peri-in fat years. And

Here is PROOF!
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"Constitution in thirt, V. H.
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has districted by the selfwho I hard o' The medit
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39-49. 21
(12) While He died, the chief priests, scribes, and soldiers reviled, railed, mocked and derided Him. Matthew 27:

Little wonder then, that Paul should whave found nothing in himself deserving of praise and commendation. Considering the high cost of salvation, the stupendous price that Jesus Christ paid, we can understand the meaning of the Apostle's words: "GOD FOREID THAT I SHOULD GLORY, SAVE IN THE CROSS OF OUR LORD JESUS CHRIST."



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(11) Was crucified between two thieves. Matthew 27. (10) Was given gall and vinegar. John 19:29, Psalm 69:21.

something in him that the grave digger will never bury. The human personality is destined to everlasting existence.

... From Page 2 ...

from the street in the center of a large lawn. On this lawn, the Crusade has established special canteen service for soldier boys. Dr. Swain states the ob-jective of the organization as follows: thousands of soldiers." He says: "This giant place of worship is becoming A HOME AWAY FROM HOME for over 3,000 seating capacity, located in a good section of the city, situated back tween Akron and Nashville, Tennessee. Dr. Sam Swain, Founder and National Director of the Crusade, commutes bepel Tabernacle, a spacious structure of In Nashville, he maintains the Dixie Gos-

"If you could have been with me on my

young men, come from Christian homes.

My heart ached for them, as I studied
a existing conditions, while they are in the
city on overnight leave from camps, furloughs, or otherwise off duty. I resolved then and there, that our Crusade last visit to Nashville, you would have seen boys sleeping in the streets, sitting on curbstones, sleeping in hotel lobbies, spending nights on park benches, nearby highways, etc. Many of these precious would help alleviate these conditions. last visit to Nashville, you would

shippers for parking their automobiles. elevation, on one of the main streets, in the city of Nashville. Around the build-ing are great vacant spaces, including a large lawn, as well as areas used by wor-"Dixie Tabernacle is situated on a high

> nitely spiritual atmosphere. Here, on these beautiful premises, have set up canteen service, in a d in a defi-We

what is staring them in the face, as they move forward in the service of our Country and the Flag which we all love so dearly." serious these days. They understand men in uniform are thinking mighty tian boys may sleep nights, and also en-joy evangelistic services. During the campaign now in progress at the Taber-nacle, conducted by the Humberd Evan-Jesus Christ, gelistic Party, hundreds have knelt at the altar, signifying their acceptance of arranging housing quarters where Chris-"Complete plans have been mapped for

Old Orchard Celebrates Seventieth Anniversary

W Beach, I feel that I am on holy ground," said Dr. Gerald B. Winrod one evening last July, while addressing an audience at New ing place. Reach I feel that I am on England's famous religious meet-

mance. I have seen has been more years, but no season has been more pleasant and fruitful than this one—the ground or camp meeting is more famous and rich in tradition and spiritual ro-mance. I have been coming here many He continued: "No, other conference

should be uttered publicly at Old Orchard during the season just closed . . . for have this year celebrated the Seventieth the reason that New England Christians Anniversary of the Conference organiza-It was appropriate that such remarks

Seventy years ago . . . to be exact, during the spring of 1873 . . found three old-fashioned Methodist Preachers dall and Charles Munger. seeking a suitable location, for a Camp Grounds in the State of Maine. Their names were Israel Luce, Daniel B. Ran-

enter the Grounds through a large, im-posing arch that seems to beckon guests toward the commodious open-air amphi-theater, his attention is drawn to a care-As the visitor leaves the street

> fully sheltered stone—a large rock, quarried from New England soil. On this boulder is a bronze plaque, bearing the the spot, and after diligent labor, converted it into a place of worship—a citadel for the Cause of Christ in their boulder is a bronze plaque, bearing the names of the three stalwarts who chose part of the Country.

tion." without interruption. ing year . . . in 1874, known as "The Old Orchard Beach Camp Meeting Associacontain records showing that a religious corporation was formed the followservices have been held there every year, The archives of the Maine Legislature Since that time, great Gospel

seats for approximately 3,000 persons, canopied by the open heavens . . . and second, a large Tabernacle consisting of Grounds are . . first, the open-air amphitheater, situated in the center of a large Grove of tall, sleek pines, with a main floor and two balconies. The principal meeting places on

Here, year after year, Christian be-lievers assemble from all parts of New England and other sections of the Counfollowers of the Lord Jesus Christ paigns . . . to hear their favorite speakmissionary crusades, evangelistic camtry for conventions, conferences, lectures, discuss subjects of special interest to

It was in this Grove that Frances E. Willard started the Women's Christian Temper-

liance. A. B. Simpson rounded Christian and Missionary It was in this Grove that Dr. B. Simpson founded the Al-

sade. Other national figures who found it advantageous to use Old Orchard as a sounding-board for gaining the attention of New Englanders, inand many others have preached in this famous Grove, include such names as A. J. Gordon, F. W. Farr, Paul man, Mrs. E. M. Whittemore Rader, Charles A. Blanchard, of outstanding pulpiteers who clude James G. Blaine, Tom Reed, William McKinley and James A. Garfield. The roster Jonathan Goforth, H. M. Shucis General Neal Dow and Fran-Murphy were of the Prohibition cru-Grounds, in the early heard

Christian and Missionary Alliance, Advent Christian Conference, Florida Bible have occupied the Grounds during the past 70 years . . . the National Holiness Association, the Salvation Army, the Institute, and numerous other organiza-Various groups of religious societies Ad-

turned to Old Orchard for the 1943 season, under the auspices of the Florida Bible Institute, of which Dr. William T. Dr. and Mrs. Gerald B. Winrod

> Watson is the founder and president. This year, as in the past, the "Biddeford Daily Journal," of nearby Biddeford. on all Conference activities. published comprehensive reports

in the Biddeford newspaper. Conference Grounds and members of the great Dufender Family closer together, conveying to the latter some of the rich. Because of the Gospel content of these articles, and for the further reason that they will serve to draw the Old Orchard spiritual atmosphere of the meetings, three complete reports are being reproexactly as they appeared

(Biddeford Daily Journal . . . July 22, 1943.) Thursday,

Religious Meet Hindrance To Blackout No

First Appearance Dr. Winrod Makes

message on "The Geology of the Church." Grounds. The large crowd sat in the darkness while the speaker completed his The blackout last night, which started while Dr. Gerald B. Winrod was speaking, in no way hindered the service at the famous Old Orchard Conference

Fervent amens and occasional out-bursts of laughter and applause punc-tuated his remarks. If the speaker could not see the large audience before him, he could be assured of the presence happened of the people by their whole hearted response to the lines of thought presented. When the lights were extinguished he continued speaking as if nothing had

The meeting marked Dr. Winrod's first appearance at Old Orchard Beach this season, under the auspices of the Florida Bible Institute. With him this this year is Mrs. Winrod and two of their children. Dr. W. T. Watson, president no apologies to Wendell Willkie." ing the subject, Dr. Watson said, "I offer of the school, will speak this evening on the subject "One World." In announc-

and classifies knowledge regarding rock is that department of science that studies Dr. Winrod said last night, "Geology

said.

July 26, 1943.) (Biddeford Daily Journal . . . Monday,

To Speak At Dr. Lampground W. T.

Sunday Meeting Large Crowd

"Life After Death." The meetings, of the Florida Bible Institute. are being sponsored under the auspices which will continue through Thursday, to hear Dr. Gerald B. Winrod in the dehistoric Old Orchard Conference Grounds The largest assemblage of the season this year, was present last night at the

Dr. William T. Watson, president of the institution, will speak tonight at 7:30 o'clock. His subject will be, "Man's Greatest Possession.

was made through air channel WCSH from Portland during the afternoon, with Dr. Winrod speaking on a prophetical theme. Seven meetings were conducted by the speakers yesterday, three in Portland and four at Old Orchard. A broadcast

said Dr. Winred "Man is more than breathing clay,"

formations and conditions in the earth's crust. The Church of Jesus Christ, the most powerful and creative institution build my church and the gates shall not prevail against it.' Christ, who said, 'Upon this rock, I will build my church and the gates of hell the world has ever known, is builded upon namely the person of Jesus

e "Many profound spiritual truths are taught in Scripture by the use of a symbols. The word rock' is associated throughout the Bible with deity. It never refers to a man but always to God. Christ is thus identified as the rock upon which the church is built," Dr. Winrod

doing in this span of life? Where going? Of what kind of substance

What is it Where is it bstance is it Who is this

'I' concerning whom you speak so often? From whence did it come? What is it

you to yourself. What do

"In all seriousness, I want to introduce ou to yourself. What do you mean

made? Where do we go from here!

Watson "There is one heart beat between you and the disembodied state. The most important question to be answered is "Where will you—the real you, the surviving personality, spend eternity." A million years from tonight, you will be alive and conscious, having adjustment to a different kind of environment than known on this earth

With this background, the speaker, who has been described as a Christian —but you are only worth 90 cents! A problem in mathematics is this: How can a 90 cent man eat a four dollar dinner?" "The body is only a garment woven from 90 cents worth of chemical ele-ments. You may have a million dollars

New Testaments were written. Scripture, quoting the original Hebrew and Greek texts in which the Old and New Tasterware. philosopher, described the state of the "I," after the dissolution of the physical body. He based his statements upon

Christ after the resurrection. will enjoy bliss in the eternal hereafter and joy unspeakable." He pictured their Dr. Winrod assured his hearers that persons "whose souls had become inter-woven with the eternal spirit of Christ Dr. Winrod assured his hearers persons "whose souls had become i future state as being like that of Jesus

be duplicated in His followers." from the tomb will, in the world to come ample," he said. "The deathless, sinless, glorified body that the Master brought ample," he said. "Christ is the great pattern, or

delivered the morning sermon at Old Orchard yesterday and will be heard broadcasts will continue each day at 1:15 from Portland. Mrs. Gerald B. Winrod The "Prophetic School of the Air"

-Turn To Page



We are kept bury editing and mailing "HELE, MRYNS PLASHESS." Our mail is large today than "Weiferst mathematically, edited by Dr. W. D. Herriston, discussed mathematically and the property of the property of the party of the property of the party of th

nary intelligence, they faced opposition in a clear, calm manner . . . and plowed fur-

men of dauntless courage and extraordischools and pulpits of the part of the Nation in which they toiled. But, being

rows deep and straight.

New England believers will ever bless

dered by these men and their successors, in the historic pine Grove, situated where the waves of the Atlantic wash the

the waves of the Atlantic wash beaches at beautiful Old Orchard.

-Staff Writer.

... From Page 23 ...

Orchard Wednesday night on "The Pro-phetic Destiny of the United States." Dr. the Conference Thursday night. Watson will give the closing message of again in Portland next Wednesday Dr. Winrod will be heard at Old

(Biddeford Daily Journal day, July 28, 1943.) Wednes-

This Evening At Campground Morale Rally

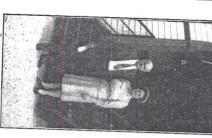
To Be Speaker Dr. G. B. Winrod

An unique service has been announced for the Old Orchard Conference Grounds tonight, with Dr. Gerald B. Winrod as the chief speaker. His subject will be, The Prophetic Destiny of the United

ing assemblage, during which a master in the interpretation of Bible prophecy will ferret out the position of our beloved America, in the divine scheme of things. meeting scheduled for this evening as a "patriotic, deeply religious, morale-build-Dr. W. T. Watson, president of the Florida Bible Institute—the organization under whose anapices Dr. Winrod's presence is being sponsored, describes the

is described in the Bible, for the generation in which we live." promised to tell where the United States In his pulpit announcements last night, Scriptures contain "a literal message the generation in which we live." He Winrod insisted that the propheti-

ground or camp meeting is more famous ual currents have flowed forth to bless and influence along righteous lines, multitudes of people. No other conference Orchard Beach, I teel that I am on holy ground. This is one of the oldest, most famous religious meeting places on the North American continent. Here in this night assembled, great moral and spiritand in the tabernacle where we are this beautiful grove of New England pines, ference enterprise last night, the well known Kansan said: "When I visit Old Speaking about the Old Orchard Con-



Dr. and Mrs. Gerald B. Winrod

mer of 1943." years, but no season has been more pleas-ant and fruitful than this one-the sumand rich in tradition and spiritual ro-I have been coming here many

Dr. Watson has publicly explained that the school of which he is head, recently passed a "milestone of progress," by acquiring a new property at St. Petersburg, Pla. This fall the institution will enter land its 12th year, with a large enrollment of students, including some from New Eng-

final message of the assembly tomorrow at Akron, Ohio,

LUCE, RANDALL AND MUNGER

On Steps Of Old Orchard Tabernacle

closing radio broadcast of the conference was made through station WCSH this afternoon. Dr. Watson will deliver the will conclude their labors in New England for the present summer with the service tonight. While Dr. Winrod is addressing the Old Orchard meeting Mrs. Winrod will be speaking in Portland. The 'n order to keep his next engagement Winrod and family

following biographical statements of the Turning to the official files of the Con-erence Executive Board, one finds the

REV ISRAEL LUCE

red him to the Ma in Conference at Chastar Street in Portland, After three years, he was made Presiding Effect of the Portland, Division and Presiding Effect of the Portland, Division Later, he del pastorness in Washrook, Larich ton, Gardiner, Seath Berrick, and returned to the Conference of the Con ended by 31 ministers of the Maine



REV. DANIEL B. RANDALL

thrust, thereby softening public opinion for the wets, a barrage of literature was released from Washington, under the heading, "HITLER IS IN FAVOR."

Soon after Winchell made the opening

The Country is being flooded

with

filled many impor-tant pulpits in the Maine Conferences. Three years after lo-cating the Camp Meeting grounds here

his hand, Levellia and his presence at the annual Methodist Camp Meethus were one of the high-light of these subtrings. His desing years were spent here, and he passed sway in 1890 at the ripo old use of 98. His nearest living relative is Mass L. M. Handall of La Verne, Callornia."

"Rev. Charles Manages, the third name on the historic Stone, was also a worthy Methodist minister. He labored in the Maine M. E. Conference for many years and was noted for his real and devotion to the Lord's work. Name of his rela-

land was anything but friendly to the Gospel in the days of Luce, Randall and Munger. Indeed, the seat of Unitarian and ultra-Liberal thought—always arch-Christianity, had its earliest roots in the enemies of The religious psychology of New Eng-

ality: far-reaching vision and depth of origin-



Aerence In held several passes in New Yo. State and in Vermont There he was made "ing Elder, Bly trany "Rev. Israil LenPredicts of the Acpossible for the Acpossible for

"Rev. Daniel B.
Randall was the
grandson of Rev. Benjamin Randall, the
Founder of the Pres

within the area of the grounds and this become the summer home of his family. He was untiring in

Favor," issued by Repeal Associates, Otis Building, Washington, D. C., is leveled primarily at the Methodist de-The pamphlet entitled "Hitler Is Favor," issued by Repeal Associate

H

Christ's Cause by a subtle and ingenious assault unlike any form of opposition

financial interests which place money above health, morals and national welfare . . and at the same time weekens the same time weekens

serves a dual purpose. It financial interests which

It promotes wet

nominations, engaged in espousing the principles of Sobriety. This attack propaganda, challenging the patriotism of individual Christians and Church de-

previously known

WHO owns the breweries? Who dominates the liquor business in the United States? What are the names of the individuals or families deep behind the scenes, that control the stock and thereby regulate the manufacture and distribution of intoxicating bever-Opponents Of Liquor Called Nazis the names, and revere the memories, of these faithful soldiers of the Cross, Heaven will be richer, in terms of souls won to Christ by the preaching of the Gospel, because of the loyal service ren-

when he learns the names of the finan-The average American will be shocked pounded for Repeal Associates.

cial barons responsible for the unre-strained flow of liquor in our Country. The despicable methods used by those engaged in the present attack upon Na-tional Morality, is sufficient to identify Methodist Church"—an organization which also maintains offices at the Nation's Capital. It charges Methodists with circulating literature bearing the "Goebbel's propagandistic touth," because they are distributing a brochure by Dr. R. Hercod, published prior to the war. Dr. Hercod resides in Lausanne, Switzerland and occupies the office of General Secretary of the International Bureau against Alcoholism. Thereupon, it plunges into a tirade against the "Board of Temperance of the

following scare headline across the top of two full pages in their pamphlet: "ARE GERMANS USING PROHIBItity as a writer on evils associated with the manufacture and sale of the alcoholic narcotic, is expanded in such a way as to TION TO SPLIT U. S.?" cause the wet interests to publish The simple fact of Dr. Hercod's identhe

Hitler. THEY PURPOSE TO CREATE A NATION-WIDE IMPRESSION THAT

planning to pursue . . . namely, to iden-tify defenders of Sobriety as puppets of line that wet wizards of finance were

ORY CRUSADERS, ARE EXPONENTS

Walter Winchell, in a broadcast some months ago, disclosed the propaganda

them as aliens to truth, decency

OF HITLERISM.

'wedge-driving' technique: Setting up issues to split the internal unity of their enemies. If there is anti-British feeling in India, anti-American feeling in Puerlo Rico, racial conflict in Harlem, the Gertricks on the propaganda front. He and Goebbels are particularly fond of the wedge-driving technique: Setting up in part: "Hitler hasn't missed many from the pen of David Stern, Editor of the Philadelphia Daily Record. It says ler Is In Favor," is devoted to an article Another section of the pamphlet "Hitnomination. "Is the Nazi propaganda machine, often subtle, using the dry movement in the United States in an effort to stir up again the dismity we had over Prohibition?" is the question pro-

mans are sure to take advantage of it. So it's not surprising the Germans didn't overlook the Prohibition issue in this country, a controversy that has divided Americans as sharply as almost any is-

sue since slavery.

tion is found in a booklet written by Dr. R. Hercod, of Lausanne, Switzerland, general secretary of the International Eureau Against Alcoholism, as explained "Hitler would like very much to see
Americans splitting into hostile groups
over Prohibition, wasting the time of
Congress and Legislatures in Wet vs.
Dry rows, confusing our united war effort "Proof of Hitler's interest in Prohibi-"Hitler would like very much

a few will fall for it." vices would be playing Hitler's propa-ganda game. We are confident that only American people while millions of young men of voting age are in the armed serin an article printed in this issue. "Trying to put Prohibition over on the ser-

The "lie method" never produces lasting results for the propaganist. It is like I following a mirage on the desert. The victim is lured in a given direction, but eventually discovers that seeming tangible objectives vanish into thin air, as they are approached. The wet barons of finance will fail in this attempt to impugn the motives and challenge the patriotism of Christian defenders of National Sobriety. able and exasperating to followers of Christ, will fail. Being based upon falsehood, it will fall by its own weight This attack, though unfair, unreason-

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we have tried to do: combining the ancient history of the past and the prophecies of the future, with practical applications for the present." It is necessary to understand Daniel, to get a true than requests began coming for us to give the Book of Daniel in the same simple, concise and condensed form. This picture of Revelation. classes. She says: "Our 'Notes on the Revelation' had no sooner been published prepared presents a scholarly treatise on Daniel, MISS HALSEY, a sincere dent and for use well known Writer, by individuals Bible

one an exposition of the corresponding chapter in Daniel. The first six are History, the last six are Prophecy. Its course extends from the first year of the Coming of Christ. This book contains 12 chapters, each Captivity, 8 the

Price 25 cents. Western Voice Publishers. JOEL'S PROPHECY. By Ira R. Foulk. Pages 24.

the mercy of God, begging the people to rend their hearts, rather than their garproceeds to describe the judgments, ments. Yet he outlines the awful calamities to befall them, because of their loss of sensitiveness to the fact of sin. Joel national sin. three short chapters, dealing with judgments of God upon Israel because of THE Prophecy of Joel is couched The prophet enlarges upon

tion 9, superhuman creatures out of the pit. They come as a judgment of God, against which men have no protection. They torment for five months with awful The Author of this exposition has pre-pared a verse by verse analysis of Joel's prophecy. The "locusts" are believed to be the same as those described in Revelasuffering, not to be relieved even ьу

death. "And in those days shall men seek death, and shall not find it."

tends the unfolding of Scriptural truth." locust, giving the prophecy more than minor consideration, we believe others thrilling, inspiring prophetic message. This can be done by placing the key that unlocks it, in the hands of the reader. In exposing the true character of the will receive the joy and blessing that atone of neglect, and set before the pro-phetic student a clear revelation of this exhaustive. We simply seek to strip the book of the mystery that has made it

MESSAGES OF A STHE, SMALL VOICE By Charles E. Gee, Published by the Author. Pages 74. Price 35

Spirit. We have before us a series of meditations for devotional reading. The first is a discussion of "The Only Wise God, our Saviour," in which the relationship of God the Father, God the Son, and God the Holy Spirit, is argued. Chapter Two tells of "The Covenant lowers of the Master — who care to learn more of Him and be directed by His Mission on Earth." Son," and Chapter Three discusses THE messages contained in this book are meant for spiritually-minded fol-

final theme is "A Brief Outline of Prophecy which is Yet to be Fulfilled." death, and this is followed by a medita-tion on "The Two Resurrections." The unusual ideas. The Fourth message deals with "The of Life," e," and sets forth some The Fifth speaks of The of

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style that holds attention, TEXTBOOKS in Theology are some times dull and dry, but in this volume Dr. Heaton has combined profound Scriptural teaching with a fascinating

Mr. Foulk says in the Introduction: "It is not the aim of this writing to be

relationship to the Trinity,

the volume with a description of "The Church Which is His Body: The Finished Product of Revealed Knowledge," cussed, while Chapter Eight completes vealed Knowledge." The reason and uses for such statements of faith are disfessions: The Definite Digests vealed Knowledge." The reas God, the ultimate reality of the universe. Chapter Seven . . . "Creeds and Con-Special Object of Revealed Knowledge." What is man? From whence did he Test of Revealed Knowledge." This ex-"Christian Experience: The Empirical perience brings man into contact with Chapter Five examines "Man: The Why is he here? Where is he go-Chapter Six ponders the fact of of Re-

cents. EARTH? BY WHAT WILL BECOME OF THIS the Author, Pages 80, Price 50

dee and Greek languages, using every available version of the Bible to search MR. HILL applies Scriptural knowledge hand scholarship in developing his thesis. He has delved into Hebrew, Chaldee and Greek languages, using every out hidden meanings of words and pass-

-Turn To Page 27.

WCHITA, KANSAS

proof, and His being defies definition. Chapter Two discusses "God: The Para-The existence of God does not admit of truth to the critic, but responds The Bible refuses to yield its treasure of Inspired Record of Revealed Knowledge. mount Subject of Revealed Knowledge." wondrous riches to the sincere believer Chapter One considers "The Bible: The

Chapter Three deals with "Jesus Christ: The Personal Incarnation of Revealed Knowledge." All evidence proves Jesus of Nazareth to have been God in human form, who came to earth to configurations. and nature, His dispensational asp and work, are thoroughly discussed. Interpreter of Revealed Knowledge." His veal the Father. Chapter Four is a study of "The Holy Spirit: The Infallible firm promises, fulfill prophecy and re-His dispensational aspects His names

8

Mr. Cottrell, Gordon and Dr. Winrod.

lorwood Church Ħ Baltimore

awn of the New Castle Church,

The above snapshot taken on

brough station WKST.

lotal of six addresses being delivered lucted, during the Conference,

with a

ness, leading souls to Christ, holding high the banner of the Cross, in an outlying section of Baltimore where the Gospel message is greatly needed. of the Master, are giving a faithful wit-ness, leading souls to Christ, holding ing conducted at Baltimore in July, it was Dr. and Mrs. Winrod's pleasure to meet personally. Rev. Mable E. Holston and her splendid husband. These peoknown as the Norwood Church ple, talented and consecrated servants DURING the Institute of Spiritual Teach-15

Meeting At New Castle

beyond the tomb. ages pertaining to the grave and ... From Page 26 ... Hfe

the New Heaven and New Earth. The Author believes this will be a new crea-tion, not merely a renewed or renovated cussed, together with the persons destined to reach these places. Death and hades will finally be east into the Lake of Fire, and all evil with them, while the righteous-those who are ransomed by the blood of Christ, will populate Sheol, Paradise, the Lake of Fire are dis-In thirteen chapters the location 2

of the Bible and Engineering," "The Harmony of the Bible and the Age of the Enth," "The Harmony of the Prebistoric Cataclycism and Science," "The Harmony of the So-Called "Creation Days and Science," "The Harmony of the Bible Account of Human Creation

Seven chapters comprise this book.

subject of Science and Scripture. His studies included examination of original Hebrew and Greek texts.

"The Harmony Wife."

the Bible Account of Human Creation and Science," "The Harmony of the For-sidden Fruit of Eden and Science," and "The Harmony of Science and 'Cain's

sity, devoted ten years research to the THE Author, Emeritus Professor of Civil Engineering, New York Univer-

House. Pages 155. Price \$1.25. THE HARMONY OF SCIENCE AND THE-BI-BIFE. By Dr. C. Theodore Schwarze. Zondervan Publishing

and the Bible' by Prof. Schwarze." Mr. Erling C. Olsen, in the Foreword says: "When so many young people at-tending our high schools and colleges are obliged to listen to the outpourings of tending our high schools and colleges are obliged to listen to the outpourings of outpeller, I know of nothing better to be put in their hands to sustain faith in the Scriptures than this 'Harmony of Science



Ing Tour just concluded . . . Dr. and Mrs. Winod, their son Gordon, and daughter Geradino. Three drys were devoted to meetings in the North Side Community Church at New Castle, Pennsylvania. Rev. J. . M. Cotteal! is the Pastor. A Prophetic School of the Air" was con-

NOUR members of the Winrod Family

participated in the Sur

mer Preach

Portland . . . Rev. James R. Hicks, Pastor. The above picture, taken at the close of a Sunday morning service, shows Dr. Winrod. a Naval Officer who attended the meetings, Mr. Hicks and a group of worshippers. Two conferences were held in New England, during the summer just closed, under the cuspices of the Florida Bible Institute—one at Old Orchard. Maine (described elsewhere in this Defender), the other at Hephzibah Church.

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S

The Sin of Moses and Aaron Sept. 19, 1943 Numbers 20

GOLDEN TEXT: "Be ye angry and sin

Moses sent twelve ment to spy out the land. Returning to Kadesh after forty days, ten reported unfavorably ... while only Joshua and Caleb insisted on entering the land at once and taking it with the help of God. The people listened to the ten, and were doomed, as a result of unbelief, to spend a year in the wilderness for every day the spies were in Canaan, until all the rebellions ones over the age of twenty would die. Arriving at the border of Canaan

mediate attack. Here we find two great principles represented: A positive mi-nority and a negative majority. Let those who insist that the voice of the people is the voice of God, ponder well favored putting trust in God and pro-ceeding at once to take the land. Caleb, God's faithful "watchdog," favored imthis circumstance. The word Joshua (Josh-you-ah) means, "Jehovah is salvation." The word Caleb (Keh-leb) possesses three meanings, "yelp," "attack," and "dog." Joshua

stilled the public roar, quieted the people, and made himself heard above the
din: "Let us go up at once, and possess
it; for we are well able to overcome it;"
Forty days were required to search, or
spy, the land. Rejection of the JoshuaCaleb plea, resulted in forty years of The two The ten said, "we he two said, "we in forty years are grasshoppers." Caleb 2

Egypt, the Passover, the Crossing of the Sea, the Guiding Pillar of Cloud and Fire, the Heavenly Manna, the Gushing Water, and the Revelation at Sinai—yet could wish themselves back in the slavery of Egypt because no water was evident at the moment, near the place of what sort of beings these could be who had remembrance of the wonders in encampment. Lack of Water and lack of Faith All along the way, the people displayed unbelief and ingratitude. Taking inventory of God's goodness, one wonders

admonition, upon whom the ends of the world are come. Wherefore let him who thinkeh he standeth take heed lest he fall." I Cor. 10:1-12. If we worry and complain, longing for the things of the world, how much farther are we advanced on the pathway of spiritual attainment? Unbellet and distrust are in-But, listen Christiani do not be too critical of these people. For Paul says.

"Now these were our examples, to the intent that WE should not lust after evil things, as they also lusted." The temptations before which ancient believers fell "as a contract of the contract sults to the Heavenly Father. ers fell "are written (recorded) for

Moses and Aaron fled from the angry.
shouting assembly. They fled to the
precinets of the sanctuary, both as an
asylum from the fury of the highly excited rabble, and to implore divine guidpoured 2. Seeking the Source of Strength. out their troubles. the Mercy Seat, and troubles. "The glory Heart-sick and weary,

Christian Life the sunget

A large, dynamic hymnal for mage large characteristic as and evange large characteristic and the purposes, emphasizing warmer large mage characteristic and the possive Realings Countries the possive Realings Countries the forests. Found areas and the remerkably possible of \$75,00 killon only at the remerkably possible. Gardyle Copyles on Request Activariable Sample Copyles on Request FREE-(1) Catalog of Sound Books, or (2) Catalog of Church and Sunday School Supplies.

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of the Lord appeared unto them. And the Lord spake unto Moses," God re-sponds to the cry of His children. Man's extremity is God's opportunity. They were told to, "Take the rod". that a miracle would be performed.

tude, had taken their toll of his spirit.

If The instructions were: "Take thy rod, and SPEAK ye unto the rock before their eyes; and it shall give forth his water."

Moses and Aaron assembled the people, perhana them. by Moses and Aaron assembled the people, perhaps three million, before the rock.

Sirking two furious blows, Moses shouted to the rock, as instructed, but to the people). "Hear now, ye rebels; must "WE fetch you water out of this rock?" An abundant stream burst forth, yet Moses was soon to realize, that not even an anointed leader may occape ret ribution for transgression. years of desert wandering and rebellious heart was sore, his soul irked. 3. Moses Makes a Mistake.

ranting, instead of operating on the high, miraculous level ordained by divine leadership. Then, going further, he took to himself the glory of the miracle by the question, "Must WE fetch you water out this rock?" And finally, he disobeyed, by striking the rock, whereas God had told him to merely speak to it. But careful analysis shows that he projected himself far beyond the area circumscribed—and thus violated God's plan for the occasion. He displayed an ugly spirit of pride and arrogance, by calling the people, "Ye rebels," thereby pulling the event down to the level of human 4. Three Steps to Failure, reading of this passage does to indicate the magnitude of Moses' sin not seem A casua

rely upon years of Christian living as a in subjection to spiritual power. darts of temptation, and none Herein lies a lesson for every child No one is secure from the fiery

should neither sin nor be angry, or, one can be angry without sinning. There is The Golden Text for today admonishes. "Be ye angry and sin not." This is capable of two interpretations . . one

though he knew it would be impossible for him to enter and claim his part in without complaint or remonstrance, We see Moses fulfilling his destiny

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The term "angry" in the text, comes from the Greek "orge" and may also be rendered "abhorrence." In other words, such a thing as righteous indignation and this was displayed by Jesus on a number of occasions. Anger against a is a duty. 5. Death of Aaron. Although Aaron seems to have said nothing at Meribah, abhor evil, and sin not! person is sinful, but anger against sin 5. Death of Aaron.

yet the fact that he supported Moses, placed him under the same condemnaand the priestly office fell to his on, Eleazar Very soon he died on Mount Hor Sept. 26, 1943 oldest

Values From Israel's History

Deut. 1-3, 11

to any people." Prov. 14:34. GOLDEN TEXT: "Righteousness ex-

The theme of the lessons for the third Quarter has been "God in the Making of a Nation." During this time, we have traced the providential program in ful-filling the covenant with Abraham to make his seed great. Abrahamic promises were fulfilled in Christ, and conse-Christians of this age. quent blessings were passed on to the

until they reached maturity to possess
the land of promise. All this has been
an interesting study in history, but the
underlying thought to keep in mind is
the fact that, regardless of national
hunders, it was basic in their philosophy through many hard places. Amshould strive at all times to keep This was the one hopeful, redeeming element in their existence. It carried them We have watched the Israelitish people led out of Egypt by a great leader, and as babes nurtured in the wilderness, until they reached maturity to possess self in the same position. to seek divine guidance and protection. America keep her-

Obedience and love are intimately re-lated. Jesus says, "If a man love me he will keep my words." "Why call ye me Lord, Lord, and do not the things which I say?" The real test of love lies in obedience.

ence. blessings were conditioned Disobedience invites destruction.

for nations, onomy lists specific blessings and curses for nations, depending upon their ac-The twenty-eighth chapter of Deuter-

the land of promise, he remained faith-in to the end, and made a final journey up the mountain to view the territory from the top of Pisgah. Concerning him, it is said: "And Moses was an hundred the Lord knew face to face." and twenty years old when he died: his eye was not dim, nor his natural force abated. And there arose not a prophet since in Israel like unto Moses, whom

They chose the latter. lined two courses—one path which would make them a blessing, the other a curse. a word picture of the future, the wilderness experiences and painting him for a farewell address. Before leading the people to the gates of Canaan, Moses gathered them around Recounting he out-

mand you this day, to love the Lord your God and to serve him with all your heart and with all your soul." Love from the depths of the heart, obligates a person to obey the commands of the one who receives the affection. Love never faileth. Love makes for harmony, unity tion was bidden to "hearken diligently unto my commandments, which I com-1. Obedience an Obligation.

known to humanity . . . because loving God, places one in the channel of all that is good, beautiful and truthful. Conall hope of material and spiritual blessof individuals or nations. Nations, like Soviet Russia, who defy God, sacrifice building character, either in tact with God is the only foundation for and peace, in all human relationships. Love for God is the most creative force the lives

ings from the Infinite.

plenty to wear. There would be no anxiety for the morrow, no fear of enemies without, for "The Lord shall set tablish thee, if thou shalt keep the commandments of the Lord." But these Material prosperity was promised to Israel, predicated upon the fact of reverone and regard for God. There would be rain for their crops and pastures. There would be abundance of food and upon obedi-

MESSAGES

This new 14-page booklet preaches the glori-one Gaspel of Shivation; chapters on Tate Mystery of Life, The Author of Death, The Mission of Christ; His Delty; Prophecy yet to be fulfilled. See tax postpalled.—SPRINDS SMALL, YOUCE, Box 201, Atssendere, Calif.

of A Still, Small Voice

Text, "Righteousness exalteth a nation, but sin is a reproach to any people." ceptance or rejection of divine precepts.
History attests that the curses were carried out to the letter, among the Israelbears witness to the truth of the Golden from God and rejected as the nation His Son.

and exhortations, given to make Israei a good nation, in ancient times, we find these words: "Lay up these my words That your days may be multiplied, the days of your children, as the of of heaven upon the earth." in your heart and your soul, and ye shall store the Word of God in their hearts. "Let the word of Christ dwell in you richly in all wisdom." In the warnings them when thou sittest in thine house of God are repeatedly 2. Learn and Love the Law. Children admonished

contributes something to the country of which he is part, no matter how small he may feel himself to be. "No one liveth to himself." Every life touches others for good or ill. Christian homes known to any nation. comprise the greatest influence for strength, stability and righteousness and its destiny determined by the con-duct of the citizens. Every individual A nation is made up of individuals

in you, ye shall ask what ye will, and it shall be done unto you." "IF ye keep my commandments, ye shall abide in my love." "IF a man abide not in me, he ye shall diligently keep all these com-mandments . . . then will the Lord.^b
"IF ye abide in me, and my words abide 3. Blessings Follow Faithfulness.

-Turn To Page 30.

CHRIS GREETING CARDS

for reside or personal use, Christmas aarda. Alse area for all occasions. Birthaby, Congretatations, Good Cheer, Get Well, and Sympathy folder are have Christma sentiments. Both equalities are the control of the cont SCRIPTURE GREETING CARD-

is cast forth as a branch, and is with-... From Page 29 ...

of unfaithfulness. The Christian is promised far richer possessions—the "unsearchable riches of Christ, the prize of the high calling of God in Christ Jesus." Great blessings were promised to because

Matt. 5:17-20; 19:16-22; John 5:39, Jesus and the Ten Commandments Oct. 3, , 1943

prophets: I am not come to destroy, but to fulfil." Matt. 5:17. GOLDEN TEXT: "Think not that I am

During the last Quarter of 1943, the Sunday School lessons will take up the study of the Ten Commandments, one by one. Here will be found the true meaning of the Moral Code, explained and intensified by the interpretation of the Lord Jesus Christ. A number of things are to be considered relative to His attitude toward the Law as a whole.

I. It was a Code to be kept. The Sermon on the Mount is doubtless the greatest discourse on the way of life, to be found in any language or literature, Jesus probes the depths of the human tablets of the soul. source of its putrescence. and lays His finger on the very e of its putrescence. He was con-d that the Law be written on the

ery word, every precept and promise of the Old Testament, is bound up in the Lord Jesus Christ. He is the pivot upon which hangs the whole purpose of God for humankind. Yone had better right to say, "It hath been said by them of the prophets would pass into the discard, until Jesus should fulfill them. Ev-He would have none think the Law was of no value: "Think not that I am come the prophets would Heaven and earth might pass away, but not the slightest word of the Law or to destroy the law, am not come to destroy, but to fulfil." but I say unto you." or the prophets: I

Temple was torn from top to bottom, sig-nifying that the Law was made void. "Blotting out the handwriting of ordi-nances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross." Col. 2:14. At the death of Jesus, the Veil of tha

> Yet he took the Moral Code over into the New Law and strengthened it, by applying the teaching to the source (the human heart) of evil, rather than the external result.

of love, and not through fear of judg-ment. It hinges upon faith and love, not upon works through which none can be justified. The Christian keeps the Law, because

2. The letter of the Law falls short. The following excuse is often heard by prasonal workers: "I am a moral man, and lire a better life than many Church members." The falsity of such an excuse, appears in the experience of the rich young ruler. "Good Master, what good thing shall I do, that I may have eternal life?"

40

eously, that he might live eternally. He had high aspirations, and a benevolent spirit. If doing good deeds and living, an upright life could win salvation, surely he would be on the road to heaven. ficient to prove he had not. his youth . . . at least he thought he had, yet the challenge of Jesus was suf-He had kept every commandment, from Here is the type of man, considered an asset in any community. He was rich and influential, sincere and cultured. He was earnest in his desire to live righthis as himself; he could He did not

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basic and eternal principles upon which man's welfare and happiness depend. While this Law was given originally as part of a civil code, yet it is today the others, because they embrace the great basic and eternal principles upon which man's welfare and happiness depend.

not recognize God in the person of Jesus. Therefore he lacked capacity to "do" the thing he desired most Mark says, "Jesus beholding him

won our Lord's regard. He observed the best of his ability, all outward The and won our Lord's regard. He observed to the best of his ability, all outward de-mands of the Law . . . but inwardly, his nearness to the Kingdom of God, young man's sincerity, frankness lovingly upon

from pointing out the thing which would tresult in the loss of eternal salvation.

"One thing thou lackest: go thy way, sell whatseever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and Only one way. Although this ear-nest and lovable young man placed an authoritative grasp upon the affections of the Master, this did not deter Christ follow me." Mark 10:21.

ures in Egypt." of Christ greater riches, than the treasvision to all else. The young fellow, knowing the Law of Moses, should have remembered the great decision of the Law Giver who esteemed "the reproach dime, held before the eyes, obscures the

him to the "beggarly elements" of the world. He who yields ALL to Christ be-comes a true heir to the kingdom of heaven. But alas! the record says, the young man "we n t aw ay sorrowful." Mark says, he "was sad" or "sullen," and spiritual ey "went away grieved." Only throspiritual eyesight does one see "weak and beggarly elements" of Jesus sought to sever the inquirer completely from the taproot that held him to the "beggarly elements" of the sternal verities of God. in their true relationship to

Reverence For God Oct. 10, 1943

GOLDEN TEXT: "God is a spirit; and Ex. 20:3; Matt. 4:10; 6:9; John 4:24

nances relative to man's responsibility to him in spirit and in truth." John 4:24. The Pentateuch contains many ordithey that worship him must worship

God and to our fellow men.

stand apart

But the Ten

heart remained unregenerate.

Only one thing! A dollar, or even

in their hearts.

He is our Legal Sub-

"or "sullen," and
Only througa
s one see the
lements" of the
lationship to the

an idol to worship. They wanted a visible god, but God demands spiritual worship and true reverence, and not the hideous sensual orgies accorded the false gods of realize this fact. heathenism. Centuries of time and much suffering were required for Israel to by the finger of God upon tables of stone, were spoken to Moses on the Mount, just prior to the sin of Israel in demanding 1. God spoke. These words, written

Paul says those who worship created things as gods, are fools: "Because that, when they knew God, they glorified him not as God, neither were thankful; but fore me. 2. Thou shalt have no other gods be-ore me. This is the first commandment.

VILING HORD WITH WITH A VARIED AND A VARIED REYOUR LEGS BAD? At Calvary, a greater Law was "writ-ten not with ink, but with the Spirit of the living God; not in tables of stone, foundation of orderly government among pecame vain in their imaginations, and their foolish heart was darkened. Pro-fessing themselves to be wise, they be-eame fools, and changed the glory of the uncorruptible God into an image." Ro-mera 1-00 on

law might be fulfilled in us, who walk not after the flesh, but after the Spirit." 3:3. "For what the law could not do, in that it was weak through the flesh, God sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the sending his own Son in the likeness of but in fleshy tables of the heart," II Cor. our affairs. God shall be given preeminence in all of selves. This commandment demands Of course there are other idols, besides those made of wood and stone, before mans 1:20-28 which human beings may prostrate them-

stitute, having conquered the Law. He is our Vital Substitute, having communicated His conquering Presence to us through the experience of the new birth. on this earth Who never violated a single demands. Every one of the Command-ments, except the Fourth, is specifically mentioned in the New Testament, and His resurrection life, imparted to believone of the Ten Commandments. Because of this fact, the Law ended with Him. ers, causes the Law to become embedded But triumph over the Law does not Jesus Christ is the only Person known worship it. There are some who take this Commandment so liferally, that they will have no pictures or works. tion. the failure to render it brings retributhem," indicates the meaning of the ref-erence. God demands heart service, and bow down thyself to them, nor serve letter of the law takes precedence over the spirit. The word's "Thou shalt not spiritual and less material, are "graven images." Some religious sects refuse to allow their children to play with dolls, because they their mosques with only abstract designs judices would not exist. Too often The Mohammedans adorn If we were more such n the their

everyone is responsible for his own sin, and none need lay the blame upon an-other. "The soul that sinneth, it shall other. "The sou die." Ezek. 18:4. ing that the sins of the fathers are visited upon the children even to the fourth generation, inspiration also indicated through the prophet Ezekiel that While Scripture anticipated the mod-ern law of heredity, carrying the warn-ing that the sins of the fathers are

with the first three commandments, per-taining particularly to one's duty to God.

The lesson for today deals primarily

it is his heart purpose to please God.

The Christian does as he pleases, because

made stronger in the teachings of Christ.

told: "The behavior of a parent affects Yet, there is truth in the old adage, "To have a good child one must begin with the grandparents." We are also

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one generation condition the action moral will must operate, and the deeds of one generation condition the action of its the circumstances in which his son's

erations of them that love me and keep my commandments." Retribution through three or four generations, but mercy unto sorrow and suffering to the next, God is still a God of mercy and loving kindness But if the sin of one generation brings God

think lightly of Him. regarding the reverence which should be accorded the Creator of all things. To speak lightly of Him, will cause one to Lord in vain. anne of God in a promean to use the name of God in a promean to use the name; dis-4. Thou shalt not take the name of the

ing liquor. A leading daily paper recent-ly stated, that unless something is dome to check this evil, Americans must soon become known as the most foul-mouthed race of people on earth. hand in hand, with the use of intoxicat cial gatherings. It seems to advance sees it in the daily newspapers and secu-lar magazints: one hears it over the radio, on the streets, in homes and at so-The present hour witnesses an alarm-ing increase in the use of profanity. One

hold him guiltless that taketh His name in vain." and spiritual inertia. The use of profanity indicates mental nd spiritual inertia. It is trite, stupid, It is wicked, and God "will not

ity that true worship is a thing spirit, rather than sight. God sent forth His Son to teach human-Glory burned in this sacred place, when the fulness of the time had God, the Wilderness Tabernacle was given them—to which they could bring offerings before the Mercy Seat of the Ark of the Covenant. The Shekinah desired a visible representation of their 5. True Wilderness Worship. When ancient Israel of. come,



"Yes in some places it has been a bad year for crops but we are doing the best we can."
"If you farmers don't save a lot of grain

this year some way I hear that either pigs will have to be killed or there will be a milk shortage in the east."

"Mister, all the grain we farmers raise ex-

cept the little we eat goes to the city people in some form of food, milk, cereals or meat. If any grain is to be saved it is up to you folks to do it."
"How can we save grain except by eating

"Easy. Drink less. In normal peace years the brewers use such a small part of the crops that it doesn't rob you city folks of food and it doesn't give us farmers much money either. But when crops are short it doesn't do us a mite of good and it sure shorts you."

"Do you mean that every glass of beer we drink takes food and milk from our own

or our allies' tables?"
"It sure does. I raise grain; it is up to you whether you want to eat it or drink it. Well, I've got to get back to work."

. . . From Page 25 . . .

EQUALLY insidious and contrary to fact, is the cleverly conceived series of liquor cartoons, known as "The Old Judge," now appearing in rural newspapers throughout the Nation.

The "Judge" is represented as a venerable gentleman, displaying qualities of wisdom, kindness, benevolence, and neighborly concern-at all times showing willingness to give advice and counsel, in interpreting the trends and problems of human life. Of course, his philosophy is woven around the idea that what this

Country needs is liquor, more liquor, and still more liquor!

The "Old Judge" is brought forward in such a manner, as to make each presentation seem like a real feature story, for the small town newspaper. This feature, however, is not the type of illustrated story which the country editor must buy at a fair price. No, it is not in that class. It is, in fact, in a class of its own.

Far from paying for this "valuable" philosophical serial, editors may expect to be remunerated for helping spread the gospel of the "Old Judge."

As an antidote to this poison, the American Business Men's Research Foundation of Chicago has created a series of factual cartoon presentations, the first of which accompanies this article in The Defender.



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